

CERTIFICATE OF SATISFACTION

ALABAMA

9080342

MIN: 1001156-0009080342-7

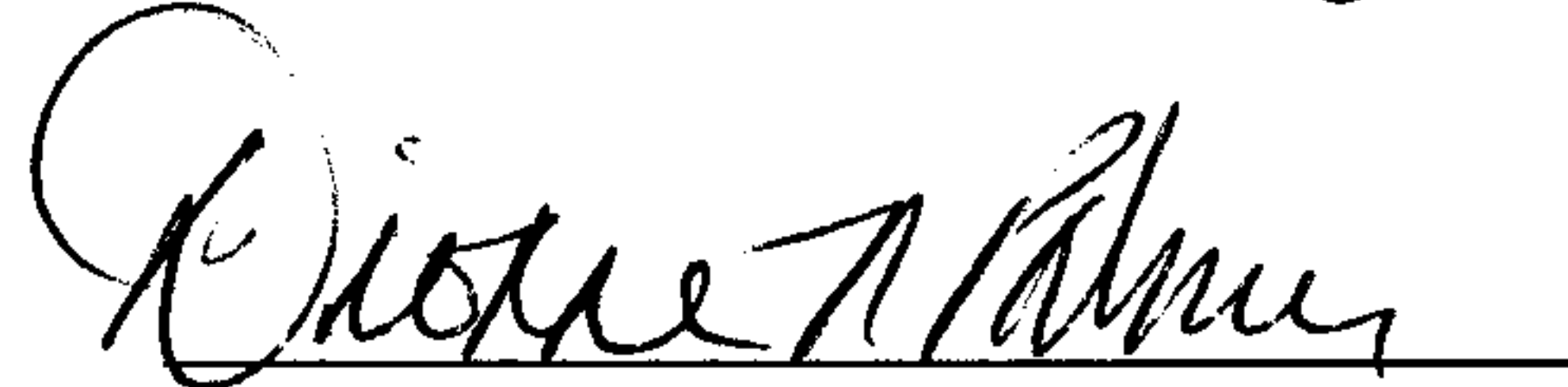
Telephone: 888-679-6377

The undersigned certifies that it is the present owner of a mortgage executed by **STEVEN R CHAPMAN AND DEANA E CHAPMAN HUSBAND AND WIFE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK on **12/15/2003**, and recorded on **12/18/2003** in the office of the Recorder of **SHELBY** County, Alabama, in Mortgage Book **NA**, Page **NA**, Instrument Number **20031218000813360**. Said mortgage is fully satisfied and paid in full.

Legal: NO LEGAL REQUIRED

Dated: November 17, 2011

Mortgage Electronic Registration Systems, Inc.
as nominee for The Huntington National Bank



Dionne N Palmer

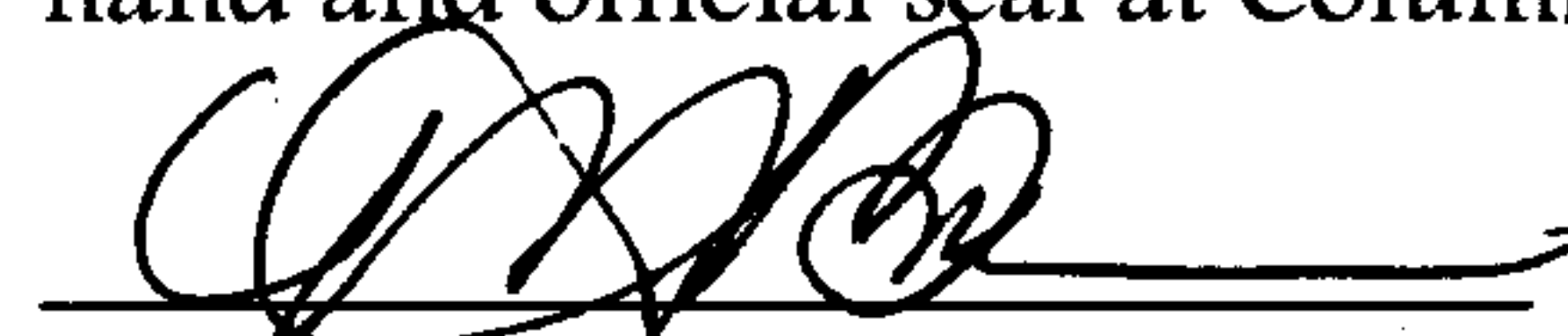
Assistant Secretary

STATE OF OHIO

COUNTY OF FRANKLIN, SS:

On **November 17, 2011**, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Dionne N Palmer to me personally known, who being by me duly sworn, did say that she is the Assistant Secretary respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Dionne N Palmer, as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by her voluntarily executed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Columbus, Ohio, this **November 17, 2011**.



Notary Public

THIS INSTRUMENT PREPARED BY:



TRACY L LEWANDOWSKI

After recorded return to:

The Huntington National Bank

2361 Morse Rd, NC1N11

P.O.BOX 1558

Columbus, OH 43229



MELISSA BROWN
Notary Public, State of Ohio
My Commission Expires Dec. 3, 2014
Recorded in Franklin County