

MORTGAGE

Recording Requested By: US BANK

And When Recorded Mail To: US Bank 4801 Frederica Street Owensboro, KY 42301

Space above for Recorder's use _____

PHONE#: (888) 679-6377 MERS MIN#: 100021278926581369

Customer#: 1 Service#: 154849RL1

Loan#: 7892658136

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: THOMAS LYNN BOARD AND LINDA CHERIE BOARD, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date NOVEMBER 30, 2006, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No.

2006105000587760, in Book No. ---, at Page No. --- on DECEMBER 05, 2006.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, has caused these presents to be signed by its Assistant Secretary, Dated: NOVEMBER 16, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH

By: Virginia Boyle Assistant Secretary

WITNESS:

Cindy Wood

KENTUCKY

State of County of

DAVIESS

On this date of NOVEMBER 16, 2011, before me the undersigned authority, personally appeared Virginia Boyle, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

April Ferguson

Witness my hand and official seal on the date hereinabove set forth. SECTION OF THE PROPERTY OF THE

Notary Public: Angela Long V

My Commission Expires: 03/28/2015

OFFICIAL SEAL ANGELA LONG NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

PREPARED BY: US Bank, 4801 Frederica Street Owensboro. KY 42301, (270) 852-5900 CHARYCE HARPER - US BANK