

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: JOSEPH ASANTE
U.S. Bank NA
4801 FREDERICA STREET
OWENSBORO, KY 42301

Loan #: 100113 - 0320496144
(Investor#: 6912073672)

MIN # 100021269120736727
MERS Phone: 1-888-679-6377

20111121000353490 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/21/2011 03:35:51 PM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: June 29, 2011
executed by: WALTER L SMITHERMAN and KAREN P SMITHERMAN, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING

and recorded as Instrument No. ~~on in Mortgage Book~~ INSTR # 20110701000191910 ON 07/01/11

Page: , of Official Records in the County Recorders office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.
Pg 2 Exhibit A

Pin or Tax ID: 10-4-20-0-010-083.000 Loan Amount: \$72,966.00

Property Address: 4005 CAHABA LAKE CIR, HOOVER, AL 35216

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 7-6-2011

State of Minnesota) ss.
County of Hennepin

HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING

CRAIG COLE
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING

On 7-6-2011

before me

personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Roseline H. Toe

(Seal)

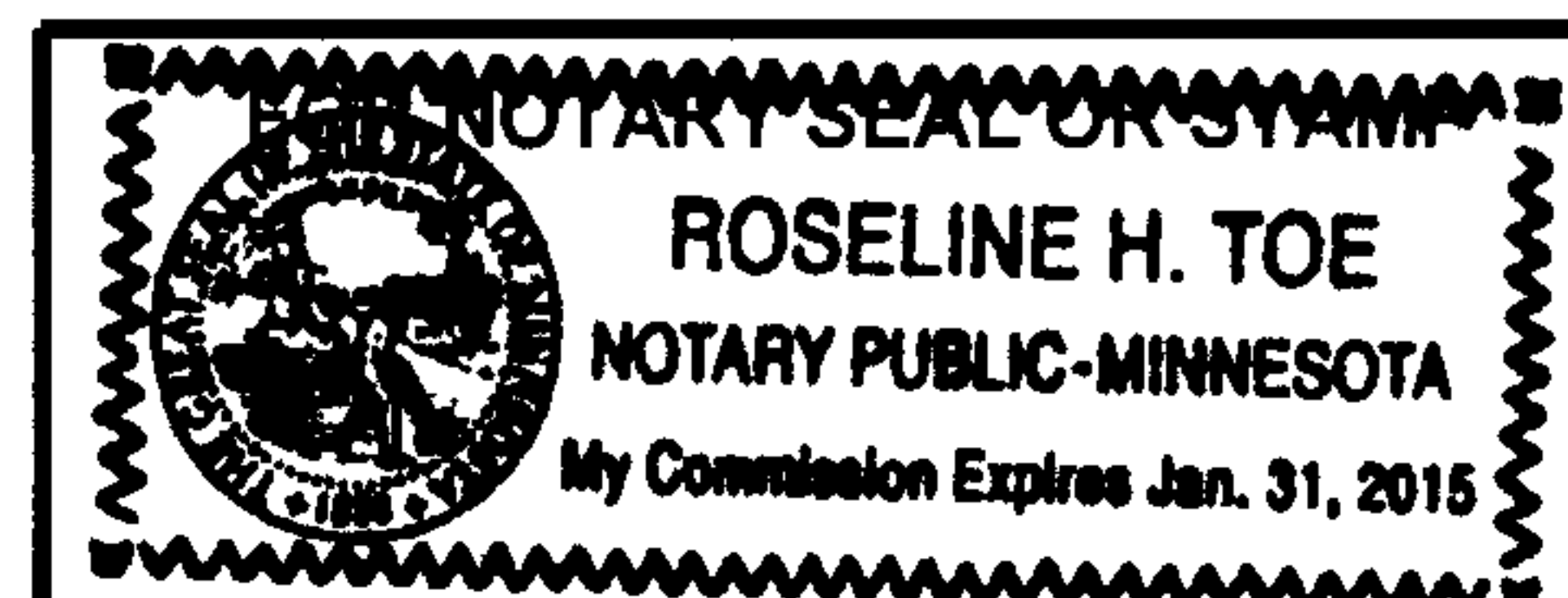



EXHIBIT "A"


20111121000353490 2/2 \$15.00
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Lots 92, according to the Survey of Final Plat for Bent River, Phase IV, as recorded in Map Book 41, Page 64 A & B, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Easements and building line as shown on recorded map;
2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
3. Restrictions appearing of record in Inst. No. 2009-47735 and Inst. No. 2010-15499;
4. Sewer and utility easement as recorded in Inst. No. 2003-71329.