



20111121000353360 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
11/21/2011 03:26:05 PM FILED/CERT

Loan No. 774913  
Name: Charles L. Harper  
Assn: FLBA of North Alabama, FLCA  
Branch: Talladega Branch

THE STATE OF ALABAMA  
COUNTY OF SHELBY

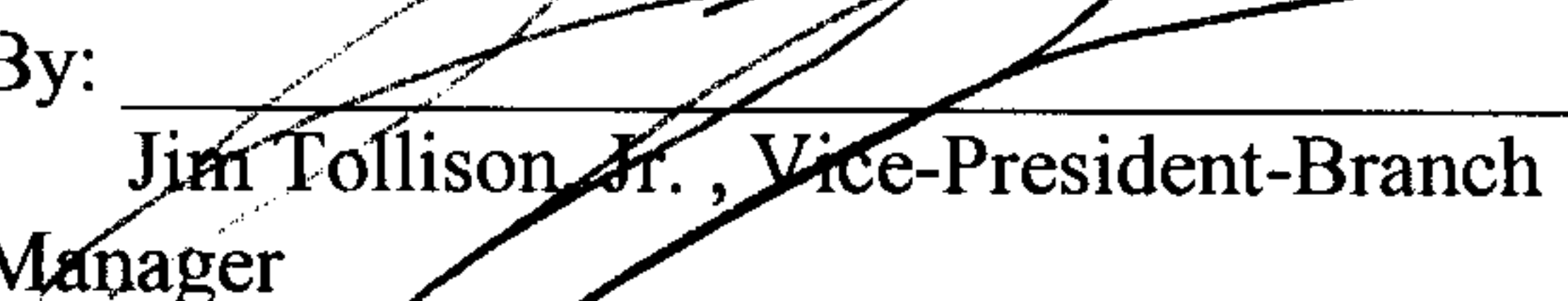
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### SATISFACTION OF MORTGAGE

The undersigned Jim Tollison, Jr. , Vice-President-Branch Manager of Federal Land Bank Association of North Alabama, FLCA, acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated June 26, 1991, executed by Charles L. Harper and wife, Ellen W. Harper to Farm Credit Bank of Texas, in the principal sum of \$35,000.00, and recorded in the office of the Judge of Probate of SHELBY County, Alabama, under Book 350, Page 378, (and assigned to Federal Land Bank Association of North Alabama, FLCA under Instrument #1999-41626) and the undersigned does further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 3<sup>rd</sup> day of, November, 2011.

FEDERAL LAND BANK ASSOCIATION OF  
NORTH ALABAMA, FLCA

By:   
Jim Tollison, Jr. , Vice-President-Branch  
Manager


THE STATE OF ALABAMA  
COUNTY OF TALLADEGA

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jim Tollison, Jr. , whose name as Vice-President-Branch Manager of the Federal Land Bank Association of North Alabama, FLCA, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3<sup>rd</sup> day of November, 2011.

(SEAL) NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 25, 2012  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

  
Notary Public

This instrument prepared by:  
Jim Tollison, Jr.  
FLBA of North Al., FLCA  
P. O. Drawer 6070  
Talladega, Al. 35161

Return to:  
FLBA of North Al., FLCA  
P. O. Drawer 6070  
Talladega, Al. 35161

### CERTIFICATE

THE STATE OF ALABAMA  
COUNTY OF SHELBY

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I hereby certify that the foregoing instrument was filed for record in this office on the \_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M., and duly recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_

\_\_\_\_\_  
Judge of Probate