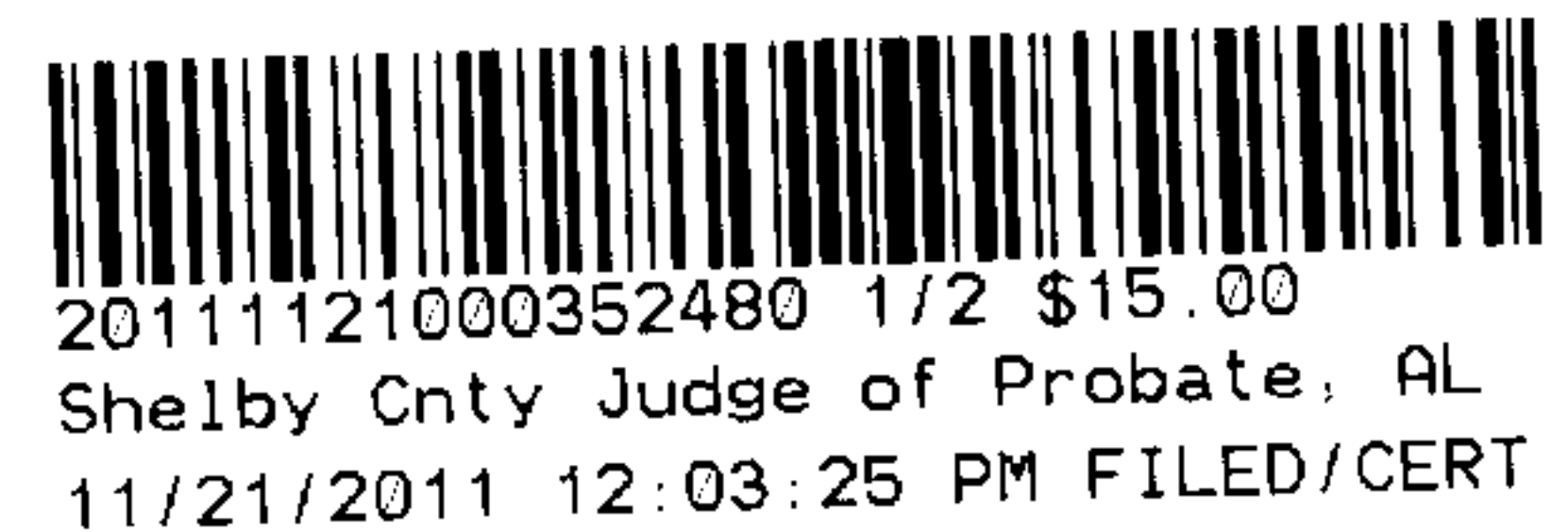


STATE OF ALABAMA     )  
SHELBY COUNTY         )



**VERIFIED STATEMENT OF LIEN**

**NOW COMES**, Raymond Fitzpatrick and files this statement in writing, as President of Greystone Residential Association, Inc. (the "Association"), who has personal knowledge of the facts set forth herein.

That said Association claims a lien upon the following property situated in Shelby County, Alabama:

Lot 9, according to the Survey of Greystone, 7<sup>th</sup> Sector, Phase I, as recorded in Map Book 18, Page 120 A, B & C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Covenants, Conditions and Restrictions (the "Declaration"), the said lien is claimed to secure an indebtedness of \$1,086.04 to the date hereof, but not thereafter, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The name of the owner or proprietor of said property is Wayne R. Curry.

**GREYSTONE RESIDENTIAL ASSOCIATION, INC.,**  
an Alabama non-profit corporation

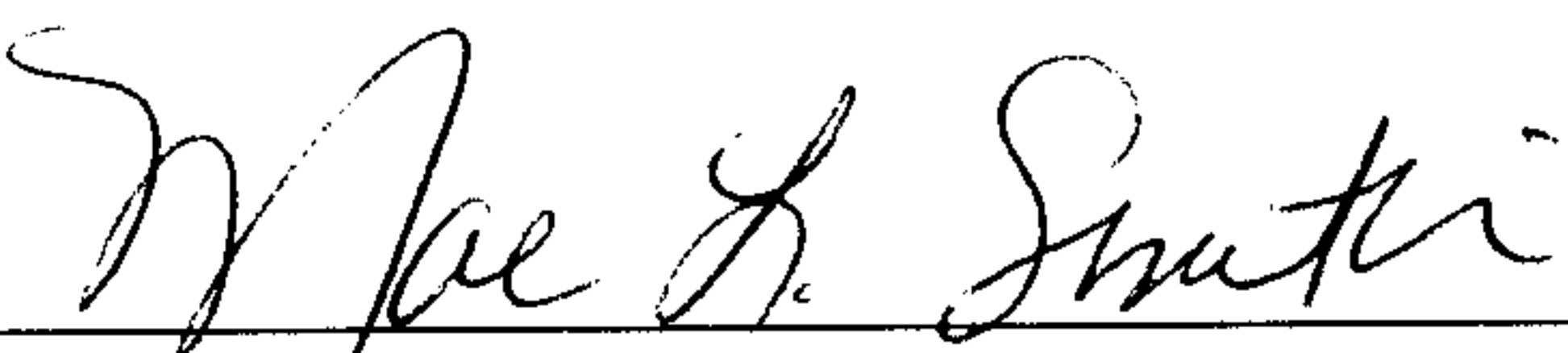
By:   
Raymond Fitzpatrick, President

STATE OF ALABAMA     )  
SHELBY COUNTY        )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Raymond Fitzpatrick, whose name is signed to the above instrument as President of Greystone Residential Association, Inc., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this the 11<sup>th</sup> day of November, 2011.

[NOTARY SEAL]

  
\_\_\_\_\_  
Notary Public  
My commission expires 2-1-2014

THIS INSTRUMENT PREPARED BY:  
W. Howard Donovan, III  
DonovanFingar, LLC  
813 Shades Creek Parkway, Suite 200  
Birmingham, Alabama 35209  
(205) 414-1200