

Recording Requested By:
Centex Home Equity Company, LLC
Prepared By:
Casey Williams
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 16293628
Ref Number: 0596875378
12/4/2011
Property Address:
1437 Legacy Dr
Birmingham, AL 35242-6062

AL0-RM 16293628

11/14/2011



20111121000351930 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
11/21/2011 10:44:25 AM FILED/CERT

This space for Recorder's use

MIN #: 100085200605882333

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR FIRST HORIZON HOME LOAN CORPORATION VIA THE POWER OF ATTORNEY DATED JUNE 30, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 39286., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **FIRST HORIZON HOME LOAN CORPORATION**
Borrower(s): **LELAND HEYWOOD BURGESS & PAMELA LANGHAM BURGESS, HUSBAND AND WIFE**
Date of Mortgage: **4/16/2007**
Loan Amount: **\$740,000.00**

Recorded in **Shelby County, AL** on: **5/4/2007**, mortgage book **N/A**, page **N/A** and instrument number **20070504000208660**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/14/2011**

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR FIRST HORIZON HOME LOAN CORPORATION VIA THE POWER OF ATTORNEY DATED JUNE 30, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 39286.

By: *Crystal Hudson*
Crystal Hudson, Assistant Vice President

State of SC, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **11/14/2011** by **Crystal Hudson, Assistant Vice President** of **NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR FIRST HORIZON HOME LOAN CORPORATION VIA THE POWER OF ATTORNEY DATED JUNE 30, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 39286.** on behalf of the corporation.

Michelle B. Wymer

Notary Public: **Michelle B. Wymer**
My Commission Expires: **7/24/2017**

MICHELLE B. WYMER
Notary Public
State of South Carolina
My Commission Expires **07/24/2017**