

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

Loan #: 0182812446

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20021017000507460 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **EDWIN P CLEVELAND AND SHARON P CLEVELAND** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CITIZENS BANK, ITS SUCCESSORS AND ASSIGNS

By:

KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on $11/\underline{U}\underline{D}$ /2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CITIZENS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

WFHRC 15075508 -@ CJ3351207 100183000000004249 MERS PHONE 1-888-679-MERS FORM1\RCNAL1

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