

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER (optional) Janice Ruffin (205) 226-1902	
B SEND ACKNOWLEDGMENT TO (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203	



20111118000350370 1/5 \$42.35
Shelby Cnty Judge of Probate, AL
11/18/2011 11:04:25 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME					
OR	1b INDIVIDUAL'S LAST NAME <i>Burch</i>		FIRST NAME <i>Richard</i>	MIDDLE NAME <i>Paul</i>	SUFFIX
1c MAILING ADDRESS <i>114 - 3rd Ave E</i>		CITY <i>Helena</i>	STATE <i>AL</i>	POSTAL CODE <i>35080</i>	COUNTRY <i>US</i>
1d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e TYPE OF ORGANIZATION	1f JURISDICTION OF ORGANIZATION	1g ORGANIZATIONAL ID # if any
					<input type="checkbox"/> NONE

2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME					
OR	2b INDIVIDUAL'S LAST NAME <i>Burch</i>		FIRST NAME <i>Suzette</i>	MIDDLE NAME <i>R</i>	SUFFIX
2c MAILING ADDRESS <i>Same</i>		CITY	STATE	POSTAL CODE	COUNTRY <i>US</i>
2d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e TYPE OF ORGANIZATION	2f JURISDICTION OF ORGANIZATION	2g ORGANIZATIONAL ID # if any
					<input type="checkbox"/> NONE

3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S.P.) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME Alabama Power Company					
OR	3b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203	COUNTRY US

4 This FINANCING STATEMENT covers the following collateral

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: *York*

Model: *YHJR42S4153A*

Serial: *W1B1769844*

Amount of indebtedness is: *\$4,850*

5. ALTERNATIVE DESIGNATION (if applicable)		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOB	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AGENT	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) or recorded in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME

OR

9b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Burch Richard Paul

10 MISCELLANEOUS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

US

11d TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 11e TYPE OF ORGANIZATION 11f JURISDICTION OF ORGANIZATION 11g ORGANIZATIONAL ID # if any

NONE

12 ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

US

13 This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☐ fixture filing

14 Description of real estate

The real property described on the attached deed

16 Additional collateral description

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11/18/2011 11:04:25 AM FILED/CERT

17 Name and address of a RECORDED OWNER (may be recorded owner or Debtor) (if recorded owner is Debtor, check "Debtor")

17 Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18 Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

This instrument was prepared by

FIRST REAL ESTATE
U.S. Hwy. 31 S. / P.O. Box [redacted] Birmingham, Ala. 35124
205 / 663 3895

EDDY JOWERS
Sales Counselor
Home: 663-2987

(Name) Joel C. Watson, Attorney at Law

(Address) P.O. Box 987, Alabaster, Alabama 35007

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand & no/100----- DOLLARS
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Pattie S. Lubright, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto

Richard Paul Bunch and Suzette R. Bunch

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Commence at a point on the dividing line of the SW 1/4 of Section 15, Township 20
South, Range 3 West, in the Town of Helena, Alabama, County of Shelby, 1192.0 feet
South of the Northwest corner of said East half of the SW 1/4; thence South along
said 1/4-1/4 line 262.0 feet to a point; thence 90 deg. 50 min. to the left and parallel
with the street right of way line of 3rd Avenue 180.24 feet to the point of beginning
of the property being described; thence continue along last described course
298.54 feet to a point; thence 92 deg. 49 min. to the left 228.45 feet to a point
on the South right of way line of 3rd Avenue; thence 87 deg. 11 min. to the left
and Westwardly along said South right of way line of said 3rd Avenue 294.29 feet
to a point; thence 91 deg. 45 min. to the left 228.28 feet to the point of beginning.
Containing 1.55 acres, and being marked on the corners with iron pins as shown on
the plat.

Subject to easements and restrictions of record.

This is a deed of correction to correct the legal description of that certain
deed executed previously by the grantor herein on November 1, 1977 as recorded
in deed Book 308 page 750.

19780711000089680 1/1 \$.00
Shelby Cnty Judge of Probate, AL
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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (Pattie S. Lubright) do for myself (and my heirs, executors, and administrators) covenant with the said GRANTEES,
their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs,
executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this
day of July, 1978.

WITNESS:

Helenia Jackson (Seal)
Phyllis Harris (Seal)

Pattie S. Lubright (Seal)
Pattie S. Lubright, a widow

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Pattie S. Lubright
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 8th day of July, A. D., 1978.

Vanola H. Bunch
Notary Public.
My Commission Expires 8-1-78

THIS INSTRUMENT PREPARED BY:

NAME: James J. Odom, Jr.
620 North 22nd Street
ADDRESS: Birmingham, Alabama 35203

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;



19780828000115350 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/28/1978 12:00:00AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Forty-six Thousand, Five Hundred and no/100 Dollars

to the undersigned grantor, Roy Martin Construction, Inc.
a corporation, in hand paid by Richard P. Bunch and Suzette M. Bunch
the receipt whereof is acknowledged, the said
Roy Martin Construction, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Richard P. Bunch and Suzette M. Bunch

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Commence at a point on the dividing line of the SW $\frac{1}{4}$ of Section 15, Township 20 South, Range 3 West, in the Town of Helena, Alabama, County of Shelby, 1192.0 feet South of the Northwest corner of said East half of the SW $\frac{1}{4}$; thence South along said $\frac{1}{4}$ - $\frac{1}{4}$ line 262.0 feet to a point; thence 90 deg. 50 min. to the left and parallel with the street right of way line of 3rd Avenue 180.24 feet to the point of beginning of the property being described; thence continue along last described course 298.54 feet to a point; thence 92 deg. 49 min. to the left 228.45 feet to a point on the South right of way line of 3rd Avenue; thence 87 deg. 11 min. to the left and Westwardly along said Southright of way line of said 3rd Avenue 294.29 feet to a point; thence 91 deg. 45 min. to the left 228.28 feet to the point of beginning.

SUBJECT TO: 1) Current taxes; 2) Right of way easement of undetermined width for overhead telephone lines as shown on the plat and easement for sanitary sewer along the east edge of property and fence lines and other matters as shown on survey of Joseph E. Conn, Jr., dated October 31, 1977.

\$38,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Richard P. Bunch and Suzette M. Bunch as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Roy Martin Construction, Inc.

does for itself, its successors

and assigns, covenant with said Richard P. Bunch and Suzette M. Bunch, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Richard P. Bunch and Suzette M. Bunch, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

ROY MARTIN CONSTRUCTION, INC.

signature by Roy L. Martin

who is duly authorized, and has caused the same to be attested by its Secretary,

on this 25th day of August, 1978.

has hereunto set its

its President,

ATTEST:

ROY MARTIN CONSTRUCTION, INC.

By Roy L. Martin
Roy L. Martin, Vice President

Secretary.



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Shelby Cnty Judge of Probate, AL
11/18/2011 11:04:25 AM FILED/CERT

Odom, may De Bunch

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.
615 No. 21st Street Birmingham, Ala.

TO
CORPORATION
WARRANTY DEED

State of Alabama

JEFFERSON COUNTY;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Roy L. Martin whose name as President of the Roy Martin Construction, Inc. a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of August, 1978.

[Signature]
Notary Public

OFFICIAL SEAL
SHELBY COUNTY JUDGE OF PROBATE

AUG 28 1978

JUDGE OF PROBATE

Deed 8.50
Rec. 3.00
Dud. 1.00
12.50
Quinty 382-366



20111118000350370 5/5 \$42.35
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19780828000115350 2/2 \$.00
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