THIS INSTRUMENT PREPARED BY:

Andy Hare Fieldstone Park Homeowners Association, Inc. PO Box 503 Helena, AL 35080

STATE OF ALABAMA)
COUNTY OF SHELBY

20111118000350020 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 11/18/2011 10:13:14 AM FILED/CERT

RELEASE OF LIEN

Know all men by these presents: That for and in consideration of the sum of \$389.00, receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, **Stephen L Roper and Alyssa M Roper** against any and all claims, debts, demands or causes of action that the undersigned has a result of assessments levied by the Fieldstone Park Homeowners Association, Inc. upon the following described property:

Lot 56, Fieldstone Park, Second Sector, as recorded in Map Book 16, page 114, in the office of Judge of Probate of Shelby County, Alabama.

The name of the owner of the said property is: Stephen L Roper and Alyssa M Roper

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20110803000227000 of the lien records of Shelby County, Alabama, fully relinquished, satisfied and discarded. Executed on this the 14th day of November 2011.

FIELDSTONE PARK HOMEOWNERS ASSOCIATION, INC.

Its: Treasurer

STATE OF ALABAMA)
COUNTY OF SHELBY

Before me, <u>Towannah Thompson</u>, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared <u>Andy Hare</u>, as Treasurer of Fieldstone Park Homeowner's Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 14th day of November, 2011 by said Affiant.

Notary Public STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 7, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS