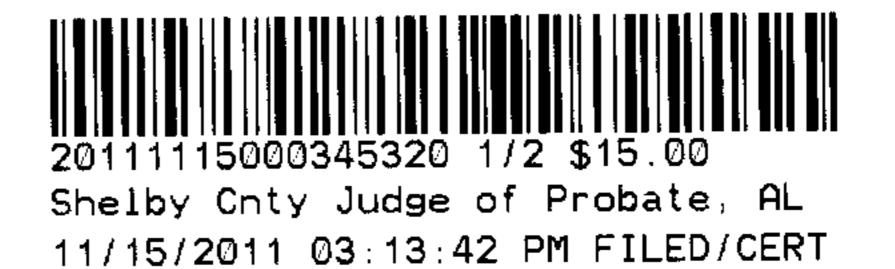
PREPARED BY: JAMES W TARLTON

JOHNSON & FREEDMAN, LLC

Attorneys and Counselors at Law
1587 Northeast Expressway

Atlanta, GA 30329

PHONE (770) 234-9181 FAX (770) 234-9192



RETURN TO:

JOHNSON & FREEDMAN, LLC Attorneys and Counselors at Law 1587 Northeast Expressway Atlanta, GA 30329 File #.: 1197.J1103371AL/L

INDEXING INSTRUCTIONS:

My Commission Expires:

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Accredited Home Lenders, Inc. its successors and assigns, as Assignor, has transferred sold, assigned, conveyed and set over to The Bank of New York Mellon, as Trustee for CIT Mortgage Loan Trust 2007-1, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Ricky Cooper and wife, Cynthia Cooper to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Accredited Home Lenders, Inc. its successors and assigns, dated April 26, 2006, and recorded in Instrument 20060510000219850 in the Office of the Judge of Probate of Shelby County, Alabama.

See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

| IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 24 day of 2011. | |
|--|-----|
| Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Accredited Home Lender Inc. its successors and assigns | rs, |
| Kendra Cook Title: Assistant Vice President By: Marilyn Hendricks Vice President | |
| State of Oic | |
| County of Ok | |
| I K. Coleman, a Notary Public in and for said State and County hereby cert that manipum Hendricks and Kendra Cook whose names | as |
| and +\triangle \text{P} of Mortgage Electron Registration Systems, Inc., acting solely as nominee for Accredited Home Lenders, Inc. its successors and assign | |
| are signed the foregoing conveyance and with full authority, executed the same voluntarily for and as the act said corporation acting in its capacity on the day the same bears date. | of |
| Given under my hand this the <u>and this the and the and this the and the </u> | |
| | |
| Rouman | |
| Notary K COLEMAN | |
| (SEAL) Notary Public | |
| (Seal) State of Oklahoma | |

Commission # 11008503 Expires 09/16/15 }

Our File No.: 1197.J1103371AL/l

EXHIBIT A

LOT 9-B, ACCORDING TO THE RESURVEY OF LOT 9 CARRIE MAE WOOLLEY SUBDIVISION, ACCORDING TO MAP OR PLAT OF SAID SUBDIVISION RECORDED IN MAP BOOK 23, PAGE 92, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

