

20111115000345240 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
11/15/2011 03:13:34 PM FILED/CERT

Prepared By: ChristVinothan SusaiAchariyam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 7076183297
Invoice#: E1873937
Package#: 77384263
Document#: 2263918

The debt secured by the mortgage , dated **July 23, 2001** and filed for record **July 25, 2001** as Document Number **2001-30876** for Loan Amount of **\$27500.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **J SCOTT MANSFIELD / KYE L MANSFIELD** to **PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **11th day of November, 2011**

**** POA RECORDED ON _____ AS BOOK/PAGE # _____ / _____ AND DOCUMENT # _____

**PHH MORTGAGE CORPORATION Attorney
in Fact for BANK OF AMERICA, NATIONAL
ASSOCIATION, A NATIONAL BANKING
ASSOCIATION as successor in interest by
merger with MERRILL LYNCH CREDIT
CORPORATION**

By 
Lisa Spurbeck, Assistant Vice President

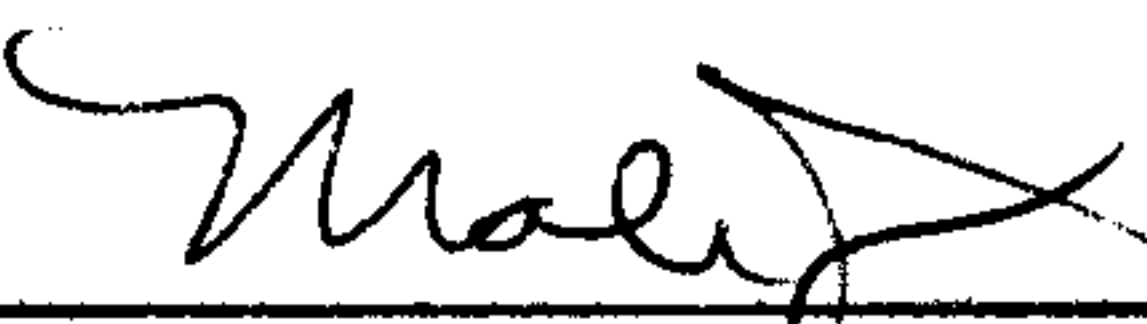
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **November 11, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Vice President** , of **PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



U02263918

1426 11/11/2011 77384263/1



Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**

