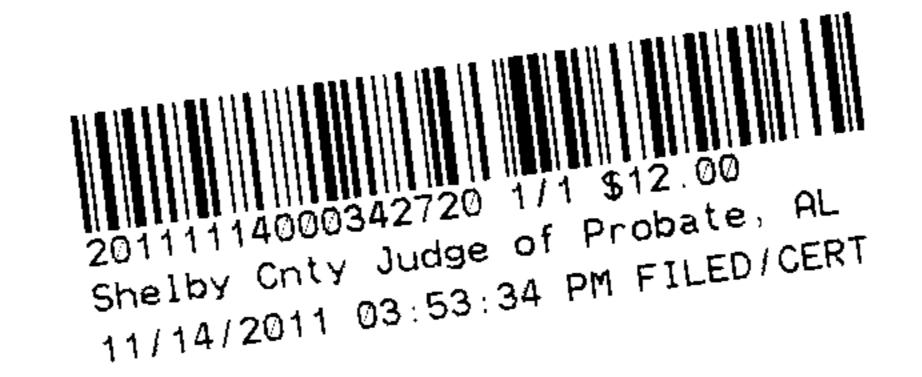
When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

Loan #: 0101203925



## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090424000151750 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: CHRIS L. PHILLIPS AND PAMELA T. PHILLIPS having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed on 11/\_\_\_O\_/2011 (MM/DD/YYYY).

WELLS FARGO BANK, N.A.

By: \_\_\_\_\_\_

KIM GOELZ

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014 Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

WFHRC 15039018 -@ CJ3342311 FORM1\RCNAL1

\*15039018\*