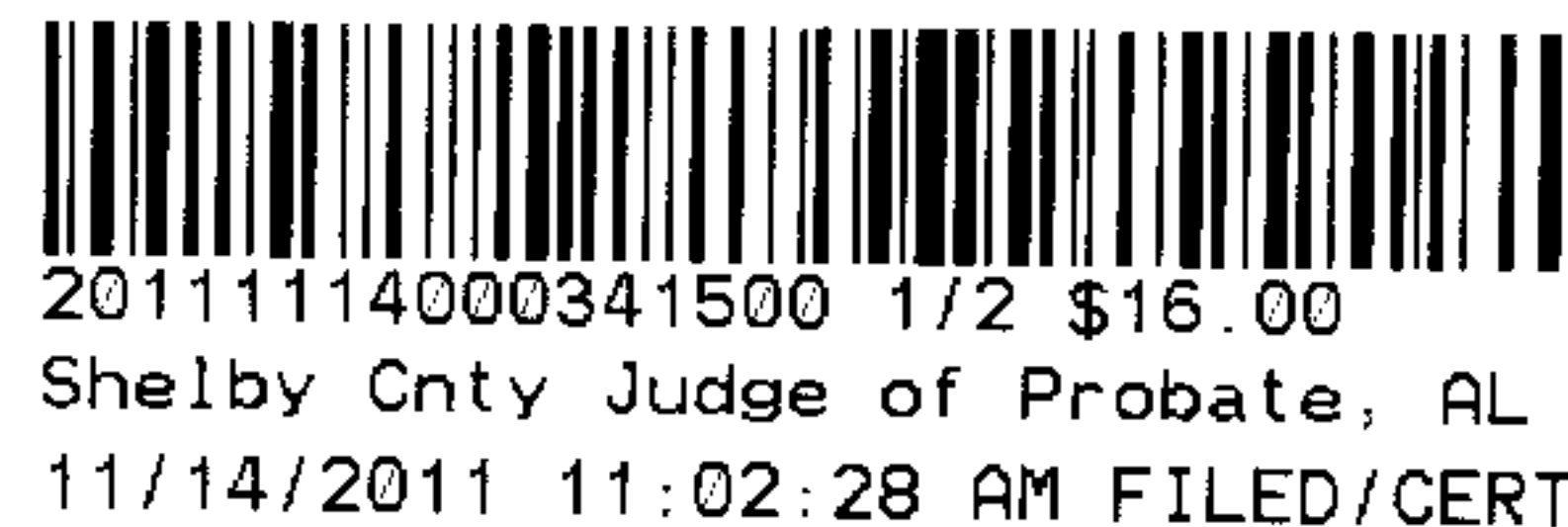


INVESTOR NUMBER: 011-6179269-703

Trustmark National Bank CM #: 229535

MORTGAGOR(S): PHILIP T. EARNEST



THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

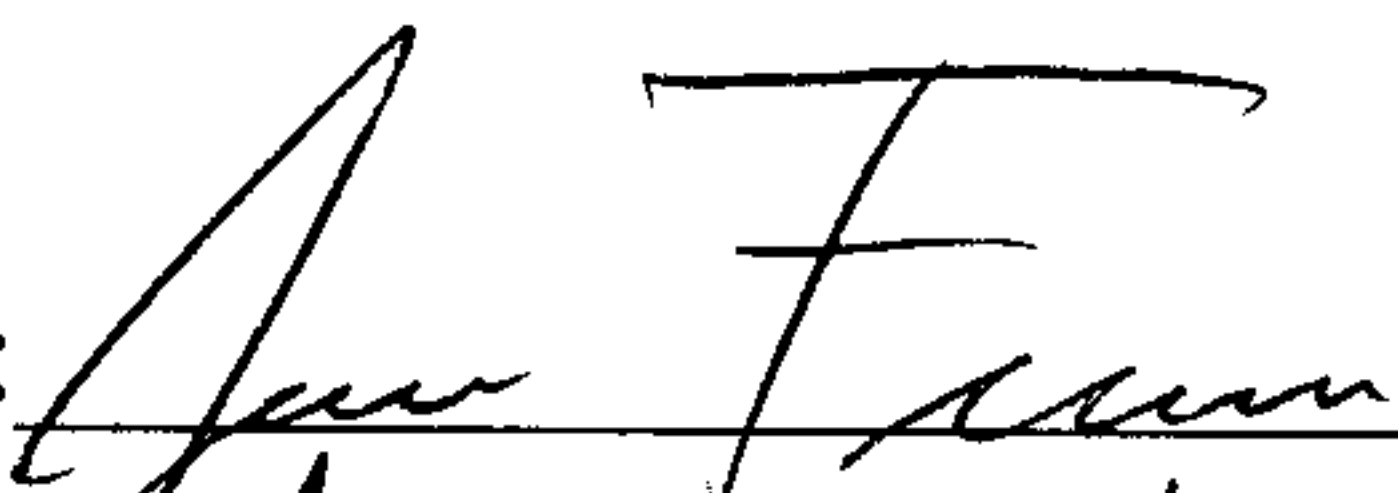
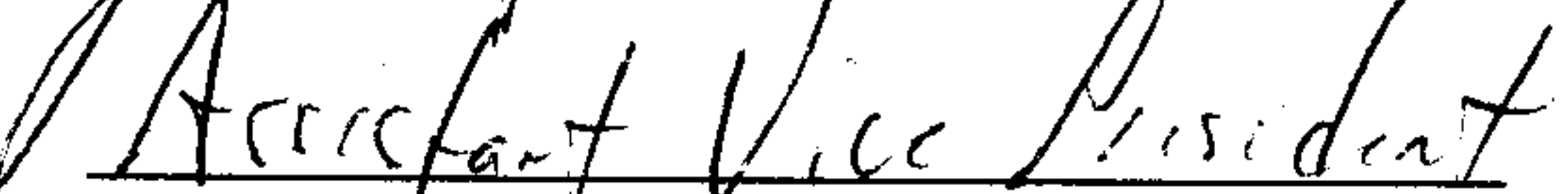
KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Trustmark National Bank**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 67, according to the survey of Townside Square, Sector One, as recorded in Map Book 38, Page 120 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

TRUSTMARK NATIONAL BANK

By: 
Its:  Vice President

229535 *SWD* *P

STATE OF MISSISSIPPI

COUNTY OF RANKIN

I, Jaime McNeece, a Notary Public in and for said County in said State, hereby certify that James Freeman, whose name as Assistant Vice President of Trustmark National Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Officer, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this the 18 day of October, 2011.

Jaime McNeece
Notary Public

My Commission Expires: August 17 2013

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183

