


When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203

Loan #: 1974019456


20111110000340810 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
11/10/2011 03:31:53 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL GUARANTY MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **RODNEY LEWIS, A/K/A RODNEY E. LEWIS AND APRIL LEWIS** and recorded in Real Property in Mortgage Book n/a, Page n/a, and/or Document # 20050628000319330 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Modification: DT. 03/01/2008, REC. 05/27/2008, INST. 20080527000213300

Dated: 10 / 28 / 2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL GUARANTY MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS

By: Susan E. Owens

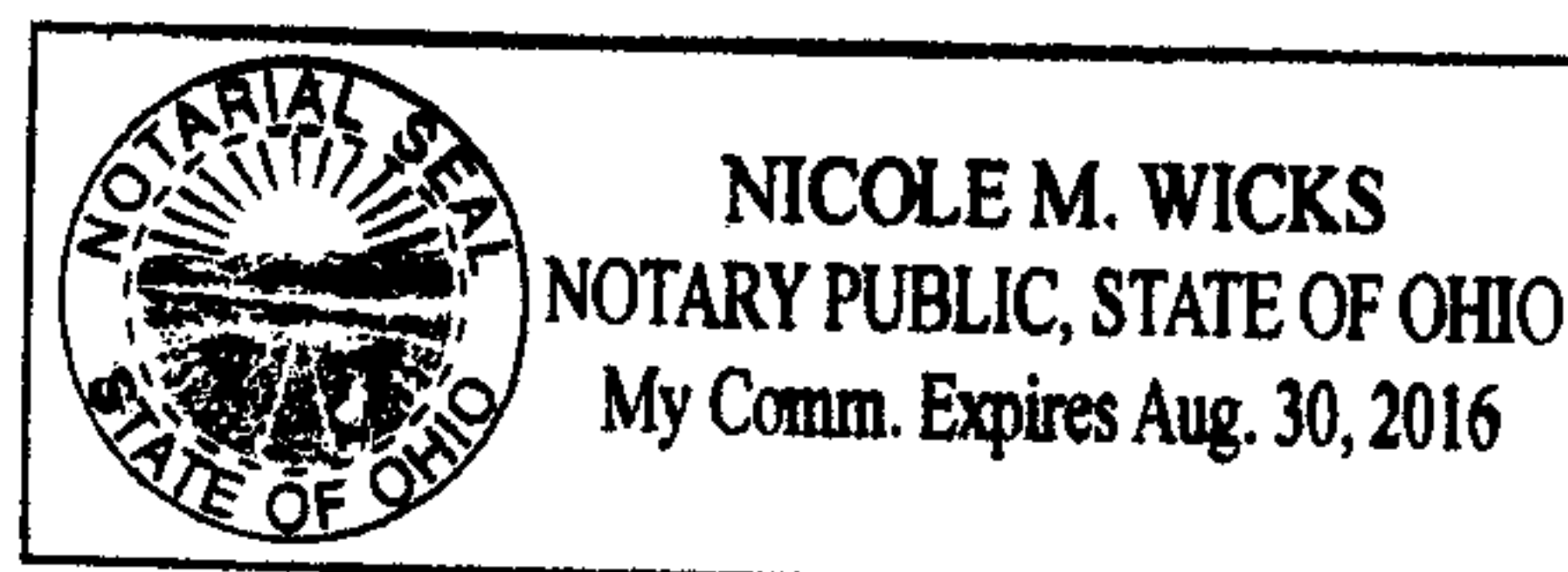
Susan E. Owens
Assistant Secretary

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 10 / 28 / 2011 (MM/DD/YYYY) by Susan E. Owens as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL GUARANTY MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS**, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole M Wicks

Nicole M Wicks
Notary Public - State of OHIO
My commission expires: Aug 30, 2016



Document Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
JPCFA 15048867 -- CHASE DP3339746 MIN 100091900050610061 MERS PHONE 1-888-679-MERS
FRMAL1



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