



State of ALABAMA County of SHELBY UID: 7468b54a-d1ae-43b0-b556-806282e68898 DOCID\_0001465719252005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

PAXTON M JOHANSON AND, CASSANDRA JOHANSON HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 08/30/2006 and filed for record 09/05/2006 in Mortgage Book N/A, Page N/A, Doc# 20060905000435280, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 07 day of November, 2011.

Mortgage Electronic Registration Systems, Inc.

3y: /()

Nancy Lesch

Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On \_\_\_\_\_\_\_, before me, Alyssa Turner, Notary Public, personally appeared Nancy Lesch, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last

written.

ALYSSA TURNER
NOTARY PUBLIC - ARIZONA
PINAL COUNTY
My Commission Expires
October 9, 2015

Alyssa Turner Notary Public

Mail Recorded Satisfaction To:
PAXTON M JOHANSON, CASSANDRA
JOHANSON
172 Ashford Ln
Alabaster, AL 35007

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