

STATE OF ALABAMA
COUNTY OF SHELBY

20111110000340090 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
11/10/2011 01:03:15 PM FILED/CERT

FULL SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **BRYANT BANK** acknowledges full payment of the indebtedness secured by that certain *Real Estate Mortgage (With Future Advance Clause)* executed by **ROBCAR, L.L.C.**, an Alabama limited liability company, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20081230000479070 (hereinafter the "Mortgage") along with that certain *Assignment of Leases and Rents* recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20081230000479080 (hereinafter the "Assignment") and the undersigned does further hereby release and satisfy said Mortgage and Assignment. Further, the undersigned releases the property described in the Mortgage from that certain *Cross-Collateralization Agreement and Amendment to Security Agreement* recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20100504000137690.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 31 day of October, 2011.

BRYANT BANK

By: [Signature]
Print Name: Alan Taylor
Title: Trussville President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Alan Taylor, whose name as Trussville President of BRYANT BANK, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such agent and officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 31st day of October, 2011.

Robin Denise Bushars

NOTARY PUBLIC

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 11, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Prepared By:
Wendy N. Hardegree
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 11405
Birmingham, Alabama 35202