

20111110000339600 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/10/2011 12:15:33 PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

Loan #: 08 Mtg Date: 6/27/2011 Mtg Amount: \$ 33,500 PIF Date: August 2011
Property Address: 1757 SOUTH POINTE DRIVE – HOOVER, AL 35244

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by:

SAMUEL J. SINKER, a single person

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number – **20110701000191950** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 3RD day of November 2011

MUTUAL SAVINGS CREDIT UNION

BY: 

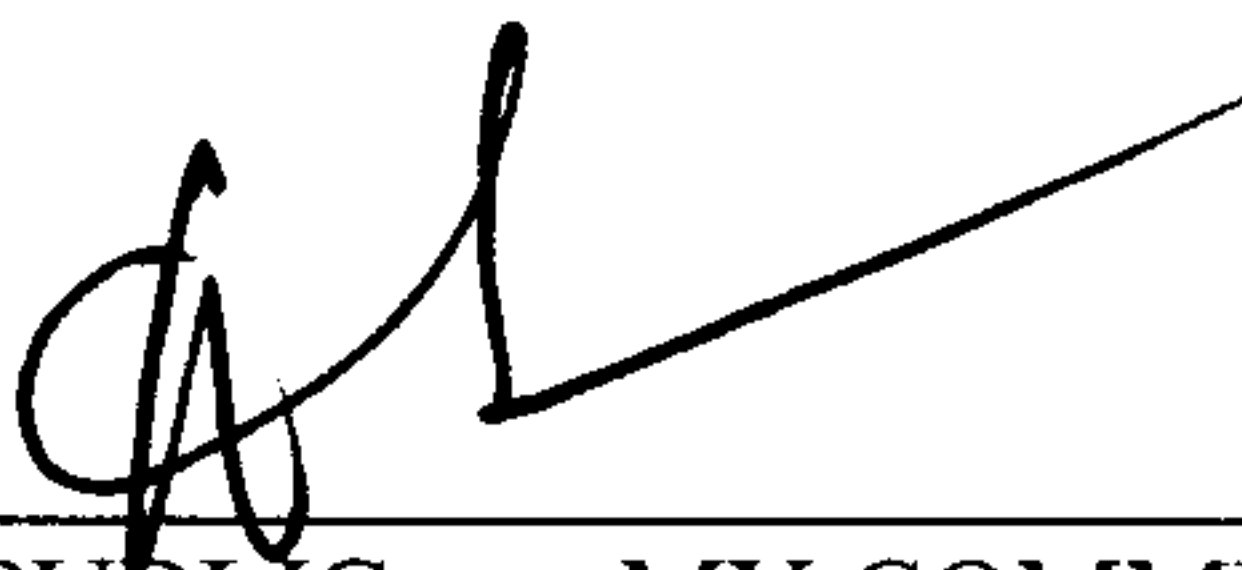
Jeff Graham - AS: VP of Lending Services

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 3RD day of November 2011



NOTARY PUBLIC - MY COMMISSION EXPIRES: 8/31/2012

THIS INSTRUMENT WAS PREPARED BY: Linda Reinhardsen
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - HOOVER, ALABAMA 35236

2011 NOV 10 PM 12:15:33
FILED/CERT