Recording Requested By:

Bank of America

Prepared By:

Youda Crain

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036



10/27/2011

DocID# 17919812143091957

Property Address: 100 Grove Cir

Alabaster, AL 35007-7740

AL0-AM 16080640

This space for Recorder's use

MIN #: 1000751-0200851983-9

20111110000339370 1/1 \$14.00

Shelby Cnty Judge of Probate, AL

11/10/2011 11:23:28 AM FILED/CERT

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: AME FINANCIAL CORPORATION, CORPORATION

Original Borrower(s): TAKEYAH DOZIER-HICKS AND ANTHONY HICKS, WIFE AND HUSBAND

Date of Mortgage: 3/23/2009
Original Loan Amount: \$182,441.00

Recorded in Shelby County, AL on: 4/3/2009, mortgage book N/A, page N/A and instrument number

20090403000123080

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on /0/3///

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Beverly Brooks Assistant Secretary

State of California
County of Ventura

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

JOVIDA ALVAREZ DIAZ
Commission # 1877678
Notary Public - California
Los Angeles County
My Comm. Expires Jan 20, 2014

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