Recording Requested By:
Bank of America
Prepared By:
Mercedes Judilla
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036



DocID# 13213
Property Address:

2004 Eagle Point Ct

Birmingham, AL 35242-4953

AL0-AM 16222969

10/31/2011



20111110000339360 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 11/10/2011 11:23:27 AM FILED/CERT

This space for Recorder's use

MIN #: 1000157-0006749288-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 8609 WESTWOOD CENTER, VIENNA, VA 22183 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: AMERICA'S WHOLESALE LENDER

Original Borrower(s): KEITH KESTER, AND AMY KESTER, HUSBAND AND WIFE AS JOINT

TENANTS

Date of Mortgage: 5/26/2006

Original Loan Amount: \$357,600.00

Recorded in Shelby County, AL on: 6/15/2006, mortgage book N/A, page N/A and instrument number

20060615000284950

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 0 1 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jane Martorana Assistant Secretary,

State of California
County of Ventura

On NOV 0 1 2011	before me,	Lillian J Ellison	Notary Public, personally
appeared	Jane Martorana	, who proved to me	e on the basis of satisfactory evidence to be
executed the same in	n his/her/their authorize		and acknowledged to me that he/she/they is/her/their signature(s) on the instrument ecuted the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

 Commission # 1925617
Notary Public - California
Los Angeles County
My Comm. Expires Mar 13, 2015

(Seal)