Recording Requested By:

Bank of America

Prepared By:

Mercedes Judilla

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

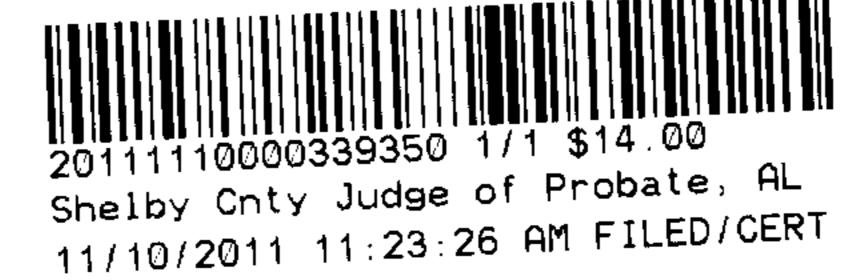
12818355044722393 DocID#

Property Address: 124 Thatcher Rd

Vincent, AL 35178-7955

AL0-AM 16081523

10/31/2011



This space for Recorder's use

MIN #: 1002161-0000033403-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COMPASS BANK

Original Borrower(s):

JASON EARL JERNIGAN AND WENDI CLINE JERNIGAN, HUSBAND AND

WIFE

Date of Mortgage:

4/25/2008

Original Loan Amount:

\$188,028.00 Recorded in Shelby County, AL on: 5/2/2008, mortgage book N/A, page N/A and instrument number

20080502000180560

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 0 1 2011

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By; Jane Martorana Assistant Secretary

State of California County of Ventura

On <u>NOV 0</u>	1 2011	before me,	Lillian J	Ellison	, Notary Public, personally
appeared		Jane Martorana	, who	proved to r	ne on the basis of satisfactory evidence to be
executed the	same in	his/her/their authorize	ed capacity(ies),	and that by	and acknowledged to me that he/she/they his/her/their signature(s) on the instrument xecuted the instrument.

(Seal

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: My Commission Expires:

LILLIAN J. ELLISON Commission # 1925617 Notary Public - California Los Angeles County My Comm. Expires Mar 13, 2015