Recording Requested By:
Bank of America
Prepared By:
Diana DeAvila
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036



DocID# 147345
Property Address:

121 Buck Creek Dr

Alabaster, AL 35007-7037

AL0-AM 16086480

201111100000339320 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 11/10/2011 11:23:23 AM FILED/CERT

This space for Recorder's use

MIN #: 100031400403600185

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST GUARANTY MORTGAGE CORPORATION

Original Borrower(s):

GAYLE G. MURRAY, A SINGLE WOMAN AND JASON T. MURRAY, AN

UNMARRIED MAN

Date of Mortgage:

State of California

County of Ventura

7/10/2003

10/28/2011

Original Loan Amount:

\$89,500.00

Recorded in Shelby County, AL on: 7/17/2003, mortgage book N/A, page N/A and instrument number 20030717000455480

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Pichard Paz Assistant Secretary

On NOV 0 1 2011 before me,	i ina Mazahri	, Notary Public, personally
appeared Richard Paz	, who proved to me on t	he basis of satisfactory evidence to be
the person(s) whose name(s) is/are sub executed the same in his/her/their author		•
the person(s), or the entity upon behalf	of which the person(s) acted, executed	the instrument.
I certify under PENALTY OF PERJ paragraph is true and correct.	URY under the laws of the State of	California that the foregoing
WITNESS my hand and official seal.		TINA MAZAHRI Commission # 1908072
	N N N N N N N N N N N N N N N N N N N	Notary Public - California Los Angeles County My Comm. Expires Oct 22, 2014
Notary Public:	(Seal)	Wiy Collini. Expires Coll 22, 2014
My Commission Expires:		