


When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203


20111109000337570 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/09/2011 10:49:08 AM FILED/CERT

Loan #: 0690944517

ASSIGNMENT OF MORTGAGE


--- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMC SPECIALTY MORTGAGE LLC F/K/A WM SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **AUBREY MELVIN FREEMAN, JR.** and recorded in Real Property in Mortgage Book n/a, Page n/a, and/or Document # 20071115000524290 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

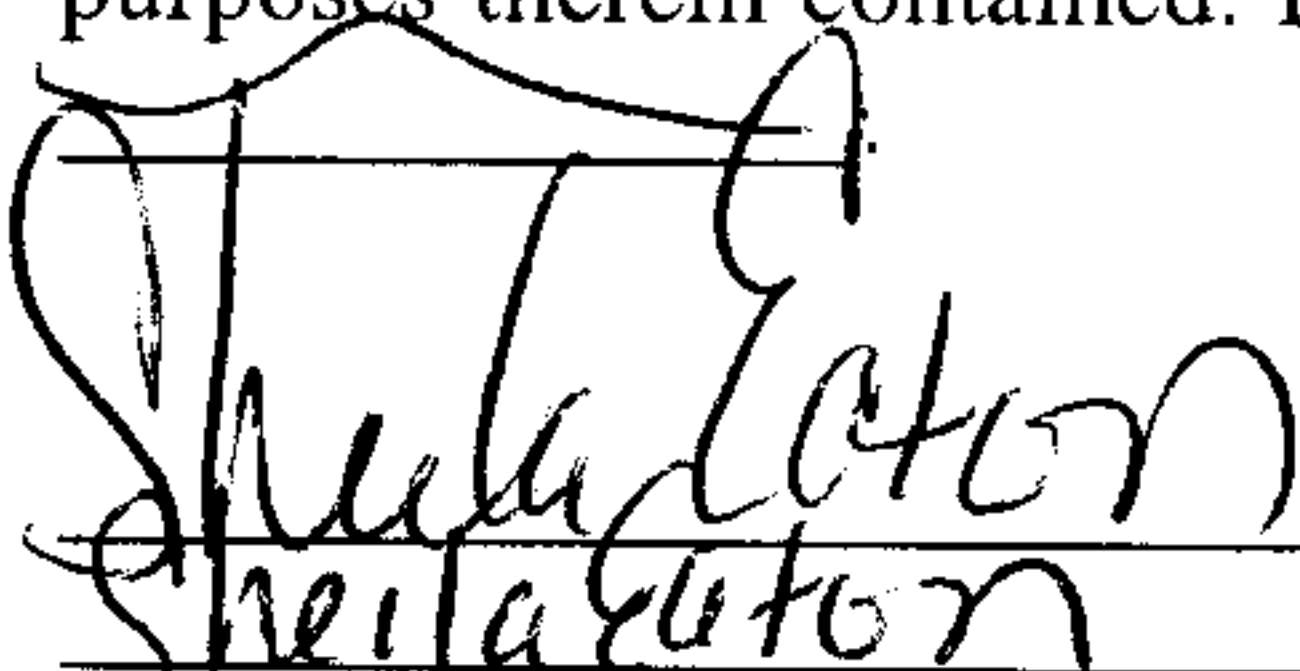
Dated: 10 / 5 / 2011 (MM/DD/YYYY)

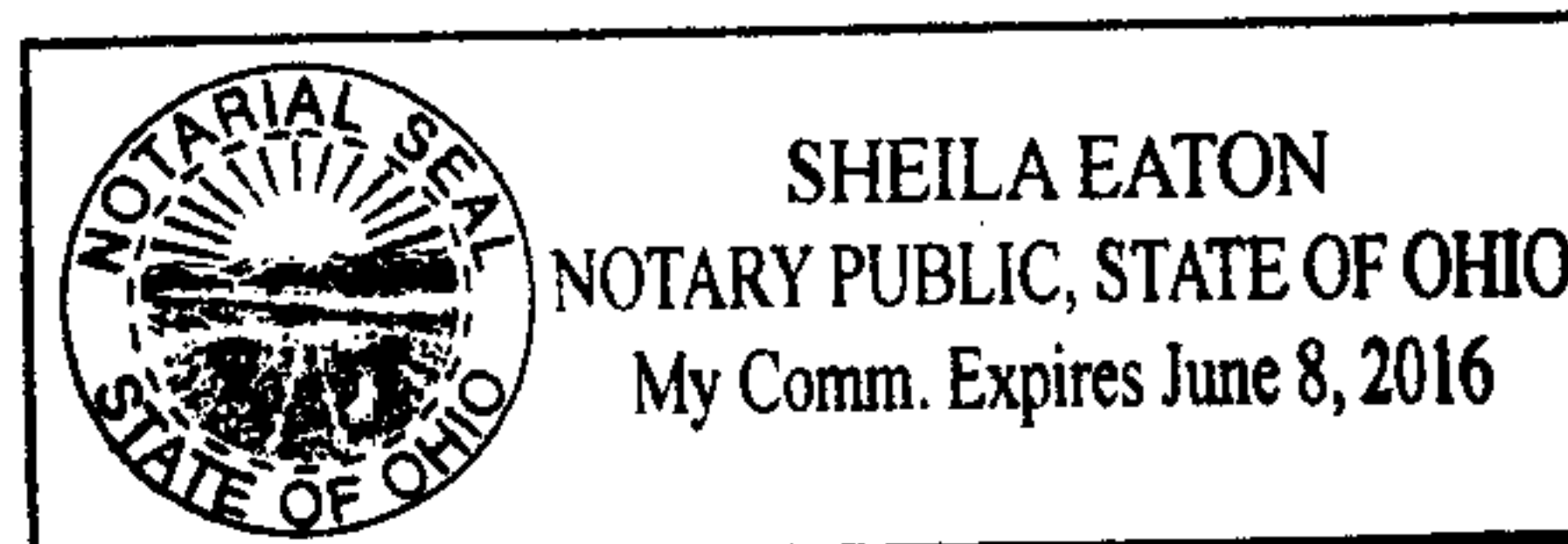
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Brandon M. Miller
Assistant Secretary

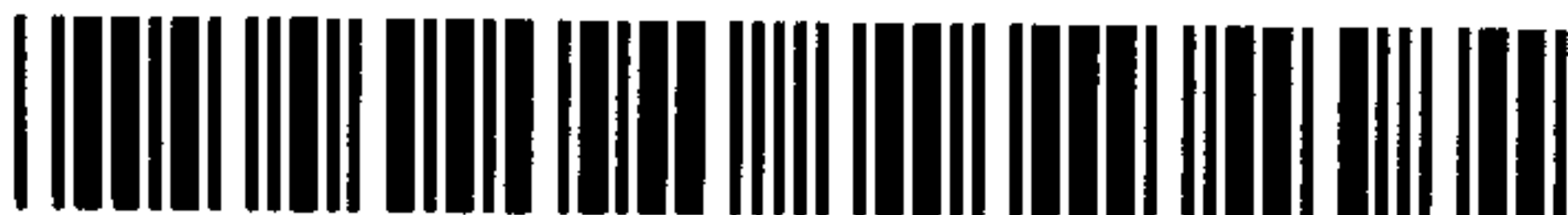
STATE OF OHIO
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 10 / 05 / 2011 (MM/DD/YYYY) by Brandon M. Miller as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification


Sheila Eaton
Notary Public - State of OHIO
My commission expires: 6/8/16



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 14937715 -- WAMU DP3296455 MIN 100176106033181174 MERS PHONE 1-888-679-MERS
form5/FRMAL1



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