


When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203


20111108000336330 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/08/2011 12:35:37 PM FILED/CERT

Loan #: 1847250552

ASSIGNMENT OF MORTGAGE

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **MICHAEL D. DUNIGAN AND AMY L. DUNIGAN** and recorded in Real Property in Mortgage Book n/a, Page n/a, and/or Document # 20080604000227320 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 10 / 03 / 2011 (MM/DD/YYYY)

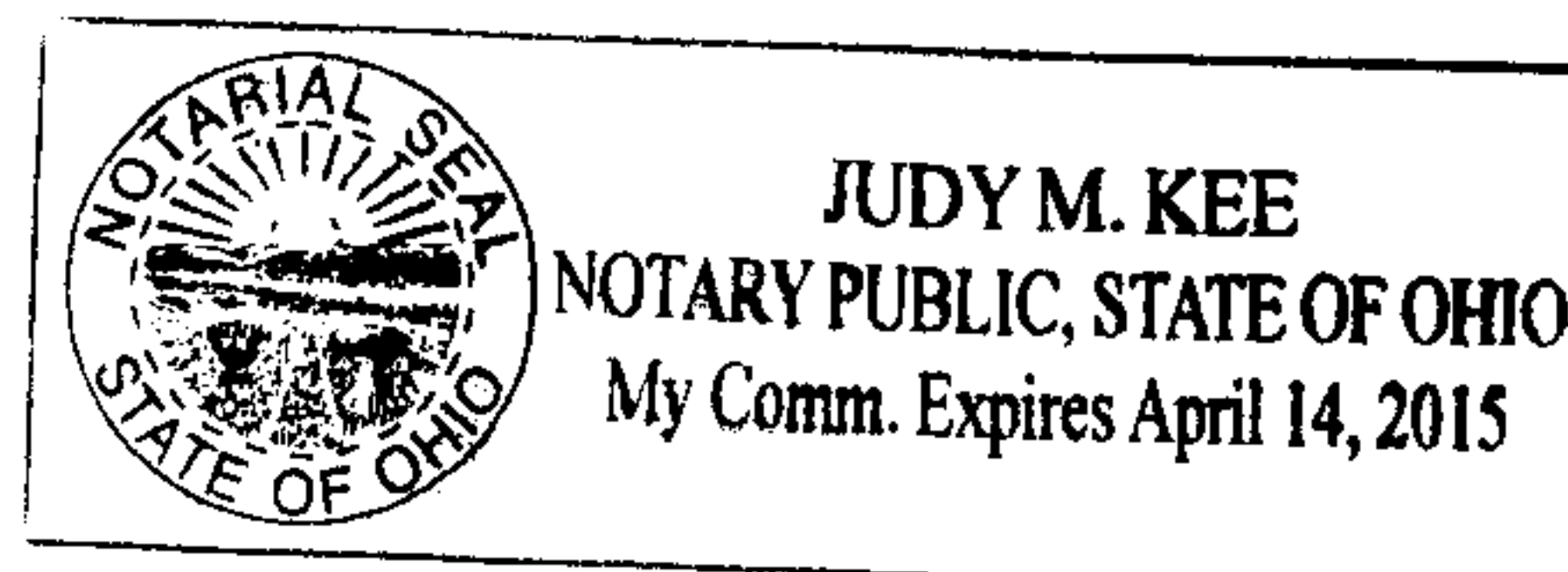
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS

By: Van Chambers
VAN CHAMBERS
ASSISTANT SECRETARY

STATE OF OHIO
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 10 / 03 / 2011 (MM/DD/YYYY) by VAN CHAMBERS as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification .

Judy M. Kee
JUDY M. KEE
Notary Public - State of OHIO
My commission expires: 4-14-2015



Document Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
JPCFA 14929841 -- CHASE DP3294542 MIN 100063415380370264 MERS PHONE 1-888-679-MERS
form5/FRMAL1



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