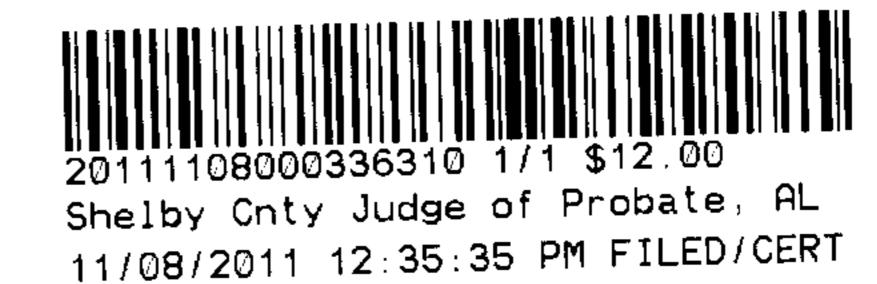
When Recorded Return To: **CHASE**P.O. BOX 8000
MONROE, LA 71203



Loan #: 1948873880

ASSIGNMENT OF MORTGAGE

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: **DAYNA GRIFFITH** and recorded in Real Property in Mortgage Book n/a, Page n/a, and/or Document # 20080710000278240 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 10 104 1901 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: Susanna M. Froehlich

Assistant Secretary

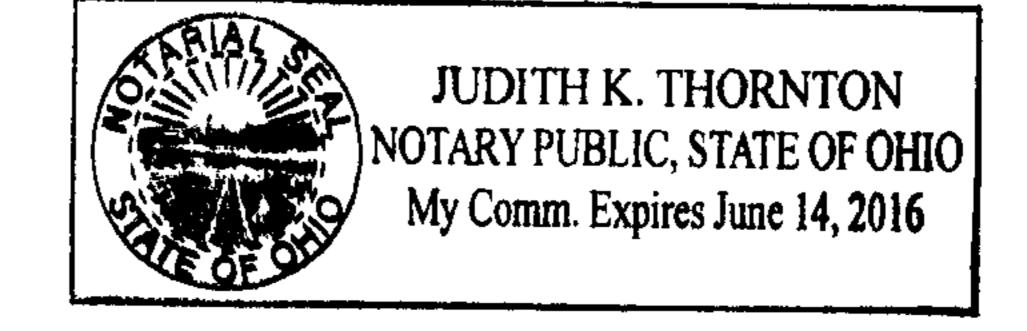
STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on Susanna M. Froehlich as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification _______.

Judith K. Thornton

Notary Public - State of OHIO

My commission expires: June 14, 2016



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCFA 14933333 -- CHASE DP3294442 MIN 100648700062210209 MERS PHONE 1-888-679-MERS form5/FRMAL1



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