

STATE OF ALABAMA

File No. NT1000804

COUNTY OF JEFFERSON

**PARTIAL RELEASE**

WHEREAS, COMPASS BANK holds a lien on the herein described real property by virtue of that certain mortgage from Thornton Construction Co., Inc. and Holland Lakes, Inc. dated 9/19/2006 and recorded in Instrument No. 20061114000556630, along with Assignment of Rents and Leases as recorded in Instrument No. 20061114000556640 and UCC recorded in Instrument No. 20061114000556650 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said COMPASS BANK desire to release from the effects of said lien a portion of the property described in said mortgage.

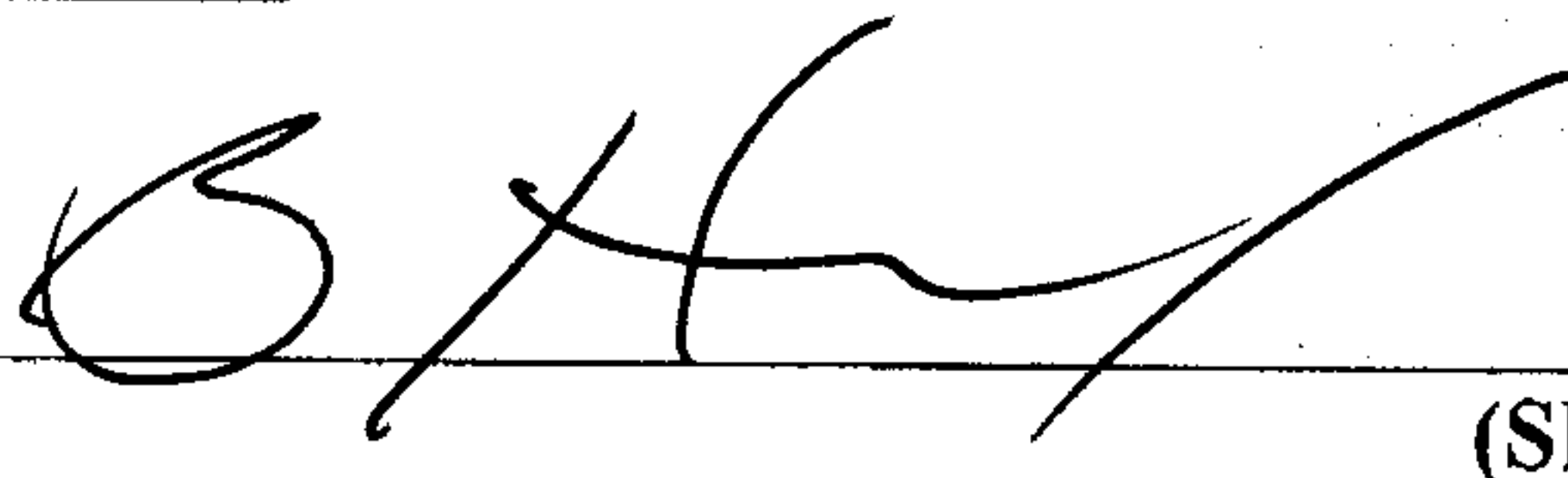
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said COMPASS BANK do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

**Lot 222, according to the final subdivision plat of Holland Lakes, Sector 3, as recorded in Map Book 37, Page 85 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**Together with the nonexclusive easement to use the Common Areas as more particularly described in Holland Lakes Declaration of Covenants, Conditions and Restrictions executed by the Grantor and filed for record as Instrument No. 20050425000196100 in the Probate Office of Shelby County, Alabama (the "Declaration").**

It is understood and agreed that the said COMPASS BANK hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

IN WITNESS WHEREOF, the said COMPASS BANK have hereunto set their hands and seal on this the 22<sup>nd</sup> day of June, 2011.

  
(SEAL)

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned notary public in and for said State and County, hereby certify that Ben Hendrix, whose name as SVP of COMPASS BANK is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.


Given under by hand and seal on this 22nd day of June, 2011.

Alma W. Atchison  
Notary Public

This instrument prepared by:

Stewart & Associates  
3595 Grandview Parkway  
Ste 645  
Birmingham, AL 35243

My Commission Expires  
December 29, 2014

  
20111108000336220 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/08/2011 12:11:47 PM FILED/CERT