

THIS INSTRUMENT PREPARED BY
Scott Vaughn
Arrington Engineering & Land Surveying, Inc.
2032C Valleydale Rd.
Birmingham, AL 35244

STATE OF ALABAMA)

COUNTY OF Shelby)

PROJECT NO.
CPMS PROJ. NO.
TRACT NO.
DATE:

RIGHT OF WAY DEED
FOR PERMANENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar(s) cash in hand paid, the receipt of which is hereby acknowledged, as I (we), the undersigned grantor(s), **Frank S. Schilleci, Jr.** have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama Department of Transportation a permanent easement and right of way including all right, title and interest in and to all timber growing or at any time located within the right of way and easement limits, upon the land hereinafter described, together with the right to locate or relocate utilities, and to enter upon such described land and grade, level, fill, drain, pave, build, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over and across such right of way easement. The easement and right of way hereby granted is more particularly located and described as follows:

A part of the **NW ¼ of SW ¼, Section 1, Township 20 South, Range 2 West, in Shelby County, Alabama** and being more fully described as follows:

Legal description goes here:

A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1; THENCE RUN SOUTH 00°53'46" EAST ALONG THE WEST LINE OF SAID 1/4 - 1/4 SECTION FOR 602.59 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY # 280; THENCE RUN SOUTH 54°28'09" EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 179.61 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 54°28'09" EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 26.97 FEET; THENCE RUN NORTH 77°40'07" EAST FOR 69.90 FEET; THENCE RUN NORTH 12°19'53" WEST FOR 20.00 FEET; THENCE RUN SOUTH 77°40'07" WEST FOR 87.99 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 1,578.95 SQUARE FEET OR 0.04 ACRES, MORE OR LESS.

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons

and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

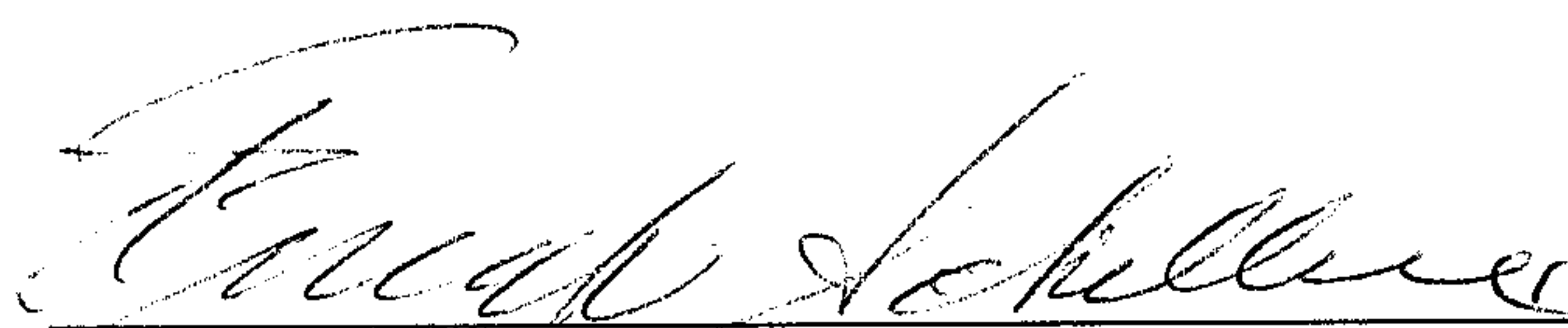
TO HAVE AND TO HOLD, the said easement and right of way including all right, title, and interest in and to such timber aforementioned unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that I (we) am (are) lawfully seized and possessed of the afore-described tract or parcel of land; that I (we) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, I (we) hereby release the state of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present or prospective, incidental or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress to and egress from, grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right of way.

In witness whereof I (we) have hereunto set my (our) hand(s) and seal(s) this the 24th day of October, 2011.

 (LS)

____ (LS)

____ (LS)


STATE OF ALABAMA
COUNTY OF SHELBY

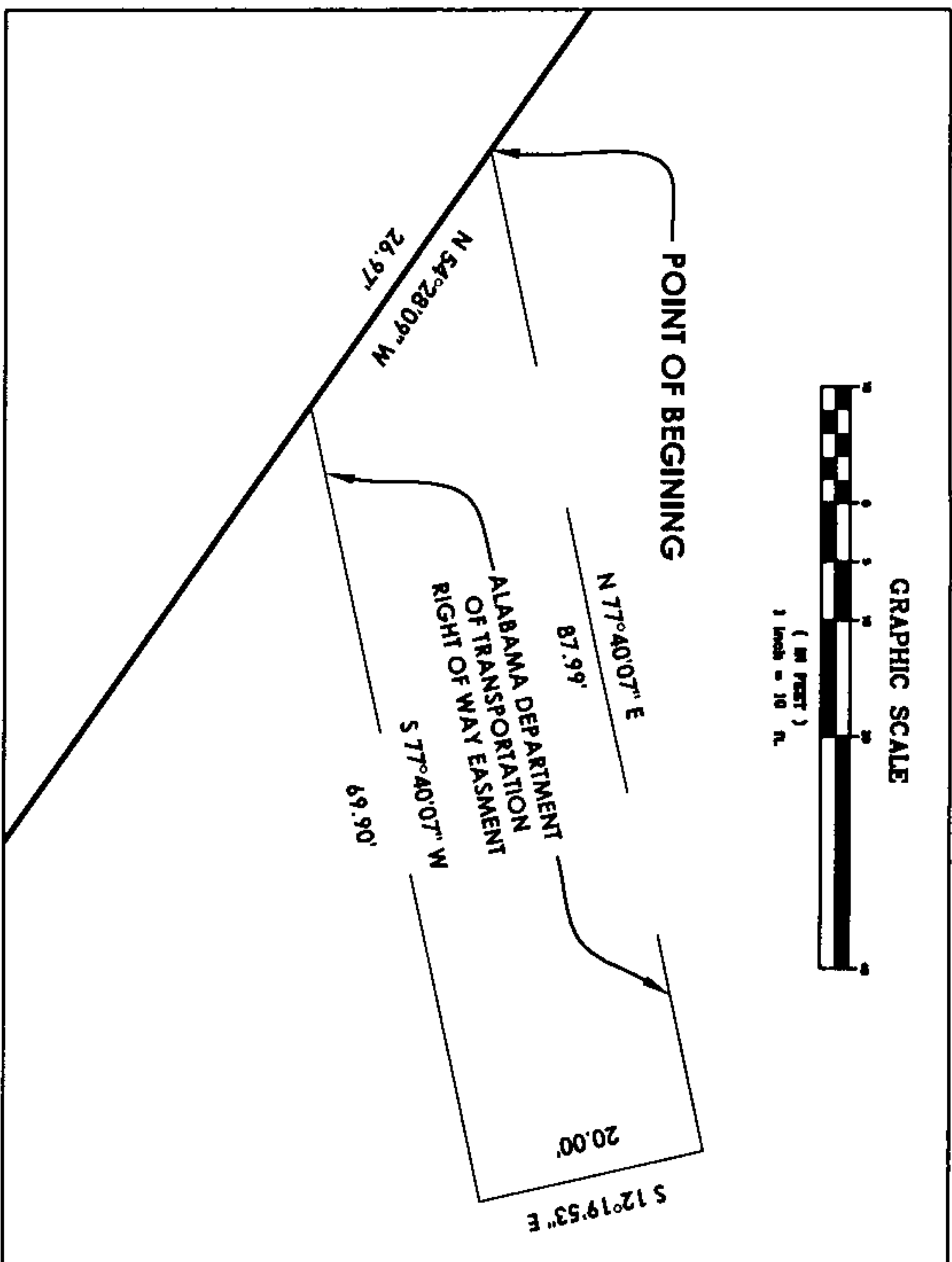
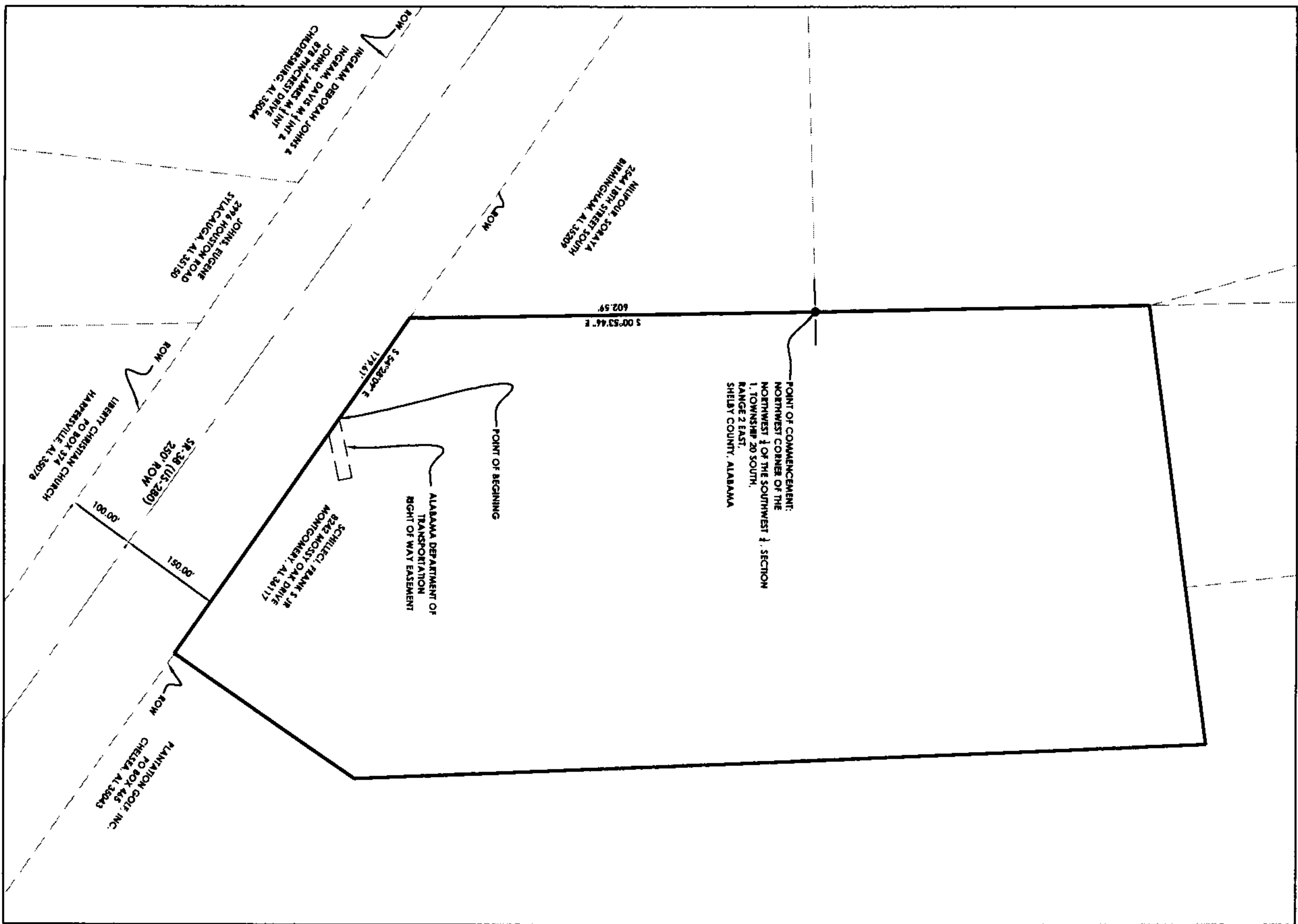
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT FRANK S. SCHILLECI, JR. IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND SEAL THIS 24 DAY OF OCTOBER, 2011.


NOTARY PUBLIC

6-10-2014
MY COMMISSION EXPIRES


20111108000335660 2/3 \$19.00
Shelby Cnty Judge of Probate, AL
11/08/2011 10:04:11 AM FILED/CERT



**ALDOT PROPERTY SKETCH FOR
PERMANENT EASEMENT**

2400 HWY 280, HARRISVILLE, AL 35078
SITUATED IN SECTION 1,
TOWNSHIP 20 SOUTH,
RANGE 2 EAST

PREPARED FOR:
FRANK S SCHILLECI, JR.
PO BOX 1141
SYLACAUGA, AL 35150
334-546-8773

LEGAL DESCRIPTION FOR ALDOTT RIGHT OF WAY EASEMENT:

A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AND THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1; THENCE RUN SOUTH 60°55'44" EAST ALONG THE WEST LINE OF SAID 1/4, 1/4 SECTION FOR 602.59 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY # 260; THENCE SOUTH 84°28'07" EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 179.61 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 84°28'07" EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 24.97 FEET; THENCE RUN NORTH 77°40'07" EAST FOR 69.90 FEET; THENCE RUN NORTH 12°19'53" WEST FOR 20.00 FEET; THENCE RUN SOUTH 77°40'07" WEST FOR 87.99 FEET TO THE POINT OF BEGINNING.

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NO.	DATE	DESCRIPTION	BY



DOWNSIDE TAIL ALLOT PROPERTY SECTION FOR PRIMAVERE EASTERN TOWNSHIP 20 SOUTH, RANGE 2 EAST SECTION 1, MAPSHEET NO. 33078 MAPSHEET NO. 33079	DRAWN BY ASV CHECKED BY CAD DATE 10-5-11 SCALE 1:50 DRAWING MADE SEE BELOW DRAWING NO. 43144 SHEET 1 OF 1
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