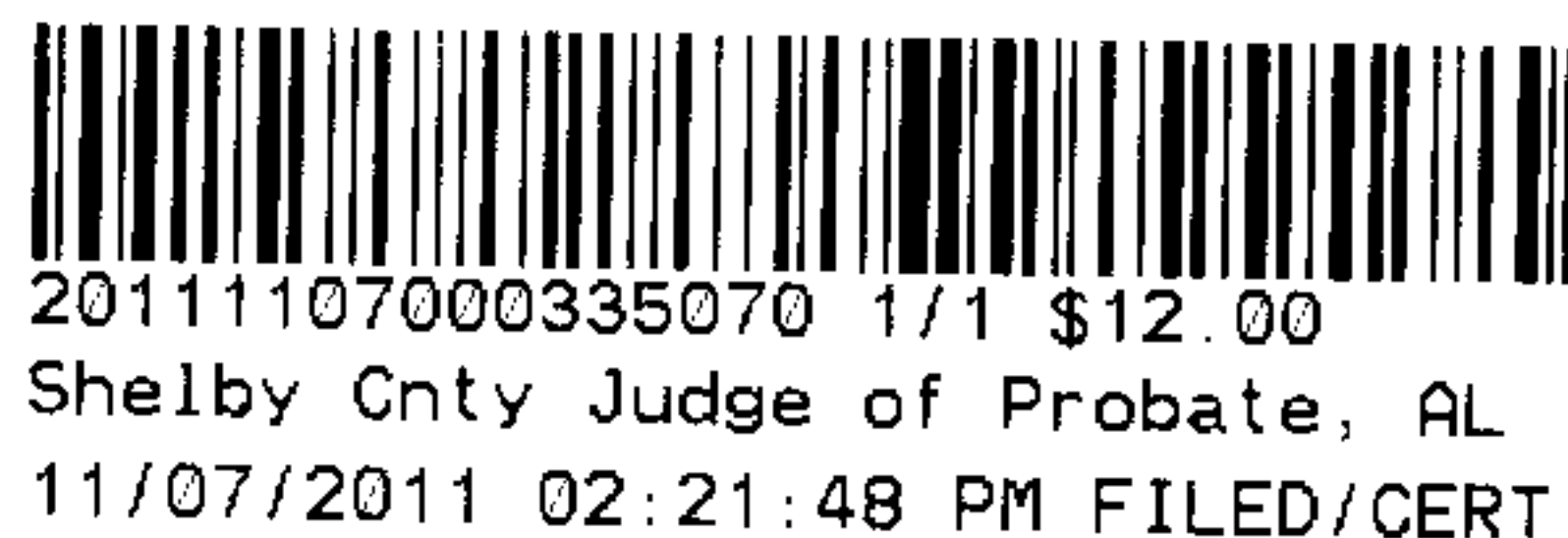




P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY JEFFERSON



Know All Men These Presents that the undersigned, **SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed **NSH CORP** to **SOUTHCITY BANK**, on **JUNE 28, 2011** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **JULY 01, 2011** in **DOCUMENT #20110701000192020** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **SOUTHCITY BANK** has caused those present to be executed this **3RD** day of **NOVEMBER, 2011**.

**SOUTHCITY BANK**

By Mary S. Henderson  
**MARY S. HENDERSON**  
**VICE-PRESIDENT**  
**LOAN OPERATIONS**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MARY S. HENDERSON, whose name as VICE PRESIDENT LOAN OPERATIONS who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **3RD** day of **NOVEMBER, 2011**.

Notary Public Kendy H. Fields  
My Commission Expires 08/01/2015

ACCT #: **400127400** BRANCH: **VESTRIDGE**

This document was prepared by:  
Naima Bryant  
Loan Operations  
905 Old Montgomery Hwy  
Vestavia Hills, AL 35216