

Loan Number: 3020163121

STEWART

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$264,000.00, bearing the date of APRIL 15, 2003, made and executed by OTIS STEWART JR AND GWENDOLYN STEWART, HUSBAND AND WIFE, of the first part to AMSOUTH BANK organized and existing under the laws of the State of ALABAMA, recorded in the Register of Deeds Office of SHELBY, in State of ALABAMA, on JUNE 9, 2003 as Mortgage Document No. 20030609000358190, and assigned to Fidelity Bank property described as follows:

Legal Description: PLEASE SEE ATTACHED

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **NOVEMBER 1, 2014**, Fidelity Bank,

Carrie Wunsch, Assistant Vice President

STATE OF Kansas, Sedgwick County, SS.

BE IT REMEMBERED, That on **NOVEMBER 1, 2011**, the foregoing instrument was acknowledged before me by Carrie Wunsch, Assistant Vice President of Fidelity Bank, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Public—Luana Barnes

My commission Expires—9/192015

Prepared by / Return to: Rachel McDuff

FIDELITY BANK PO BOX 1007 WICHITA KS 67201 FB FORM Alabamadata. (10-97)

LUANA BARNES

NOTARY PUBLIC

Notary Seal Below:

3020163121

20030609000358190 Pg 12/12 440.00 Shelby Cnty Judge of Proba e AL 06/09/2003 10:58:00 FILED/CERTIFIED

LEGAL DESCRIPTION

Lot 104, according to the Map of Highland Lake, 1st Sector, an Eddleman Community, as recorded in Map Book 18, Page 37 A, B, C, D, E, F and G, in the Probate Office of SHELBY County, ALABAMA.

Together with nonexclusive easement to use the private roadways, Common Areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument # 1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 1st Sector, recorded as Instrument #1994-07112 in the Probate Office of Shelby County, Alabama which together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration".

20111107000334980 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 11/07/2011 01:57:52 PM FILED/CERT