

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1916100047

20111107000334350 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
11/07/2011 11:50:57 AM FILED/CERT

ASSIGNMENT OF MORTGAGE

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST LENDERS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **STEVEN HARVEY MARTIN AND BRANDY CAPRI CRAWFORD** and recorded in Real Property in Mortgage Book n/a, Page n/a, and/or Document # 20020801000359170 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 10/21/2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST LENDERS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: *Alex Lewis*
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 10/21/2011 (MM/DD/YYYY) by *Alex Lewis* as *Vice President* of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST LENDERS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Helen P. Tubbs
Helen P. Tubbs
Notary Public - State of LOUISIANA
My commission expires: Upon My Death

HELEN P. TUBBS, NOTARY PUBLIC
MOREHOUSE, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 40392

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 14995386 -- CHASE DP3325466 MIN 100085600008505003 MERS PHONE 1-888-679-MERS
form5/FRMAL1



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