20111104000333040 1/2 \$16.00 Shelby Cnty Judge of Probate, AL

11/04/2011 02:46:37 PM FILED/CERT

Amy Barker 11-001729 5118 Colonial Park Road Birmingham, AL 35242

## SPECIAL WARRANTY DEED

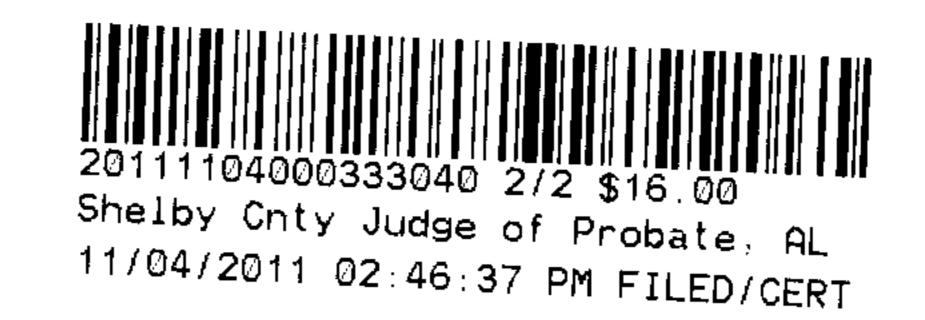
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to PHH Mortgage Corporation (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 49, according to the survey of Meadow Brook 6th sector, as recorded in map Book 8, page 134, in the Probate office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.



Amy Barker 11-001729 5118 Colonial Park Road Birmingham, AL 35242

IN WITNESS WHEREOF, the said PHH Mortgage Corporation by Yach Johnson, its AND,
and attested by Mycal S. Fermer its ANP, who is authorized to execute this conveyance, has
hereto set its signature and seal, this 25H day of 10U, 2011.
ATTEST (Corporate Seal)  PHH Mortgage Corporation
By: Jan Sh
Signature) (Signature)
My (97 S. Former, ANP  PRINT NAME AND TITLE OF ATTESTING OFFICIAL  PRINT NAME AND TITLE OF EXECUTING OFFICIAL
STATE OF FL
COUNTY OF DOVA
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Tray Tohn son
and Mycal S. Farmer whose names as AVP and ANR, respectively, of PHH Mortgage
Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that,
being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily
for and as the act of said association, acting in its capacity as aforesaid.
$\Lambda \subset \{0, 1, 1, 2, 2, 3, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4,$
Given under my hand and official seal, this the $\frac{25}{200}$ day of $\frac{2000}{2000}$ .
WIVIANA WALDROP  MY COMMISSION & EE 010945  EXPIRES July 23, 2014  Bonded Thru Notary Public Underwriters  MY Commission & Expression Public Underwriters  Notary Public

## **GRANTEE'S ADDRESS:**

Department of Housing and Urban Development Michaelson, Connor, and Boul 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108

This instrument prepared by:
Edith S. Pickett
SHAPIRO AND PICKETT, LLC
651 Beacon Parkway West, Suite 115
Birmingham, Alabama 35209