

When Recorded Return To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 68031375



20111104000332810 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/04/2011 02:26:11 PM FILED/CERT


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070131000047910 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ELIZABETH LEE GRIFFIN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 10/ 26 /2011 (MM/DD/YYYY).

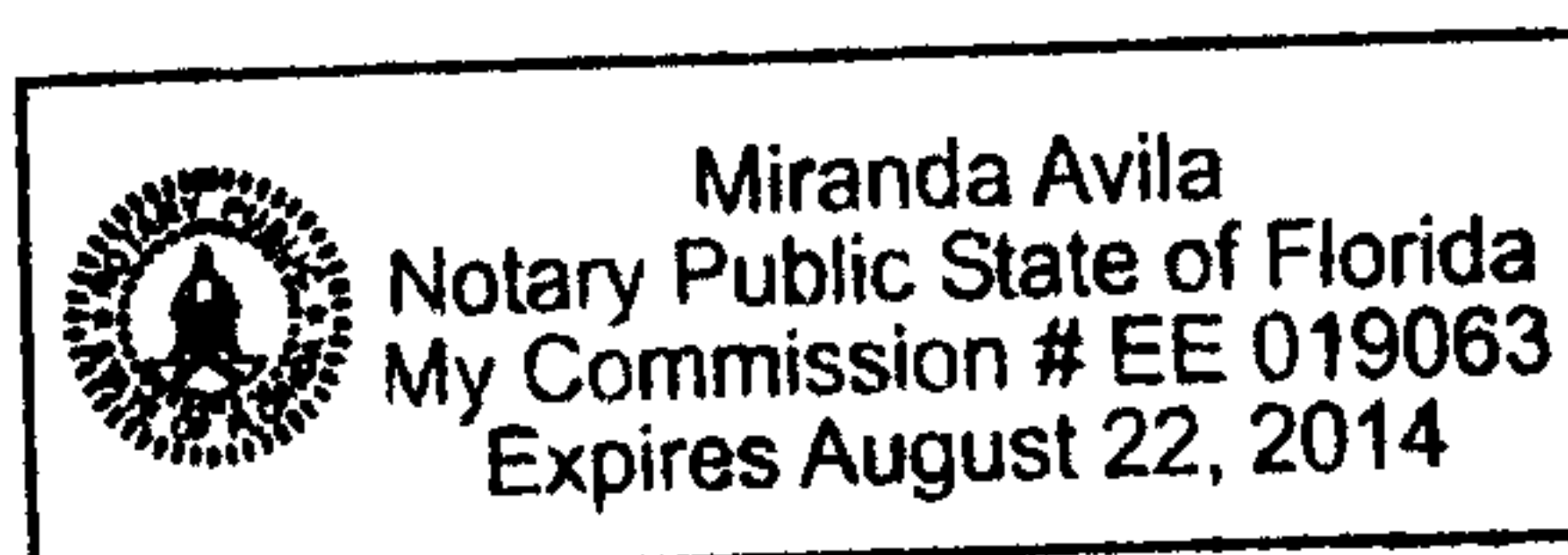
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS

By: 
KIM GOELZ
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ 26 /2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



GTSRC 15035913 _@ CJ3334510 100015700077136238 MERS PHONE 1-888-679-MERS
FORM1\RCNAL1



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