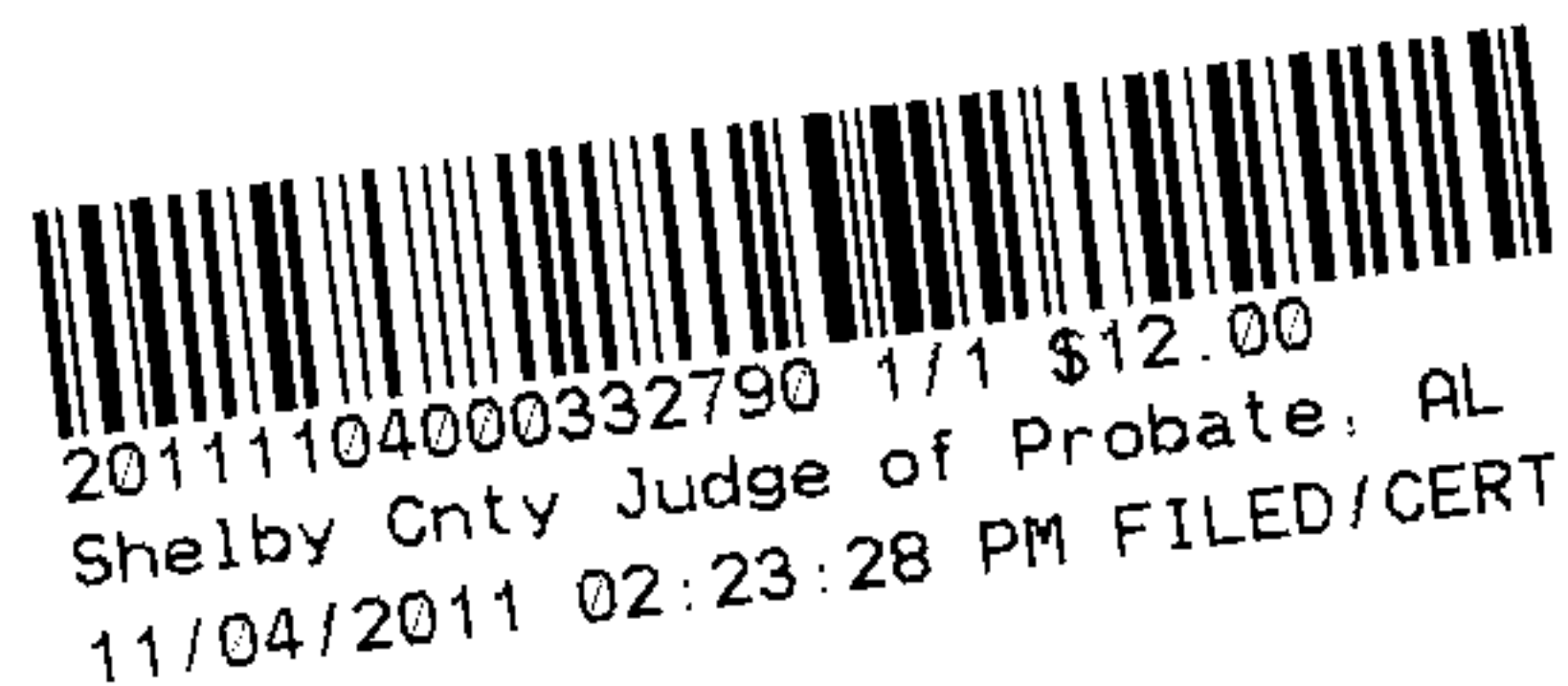


When Recorded Return To:  
**GREEN TREE SERVICING LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E. Lance/NTC  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 68064247



## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20030910000606800 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **RICK J. AUSTIN AND CAROL A. AUSTIN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

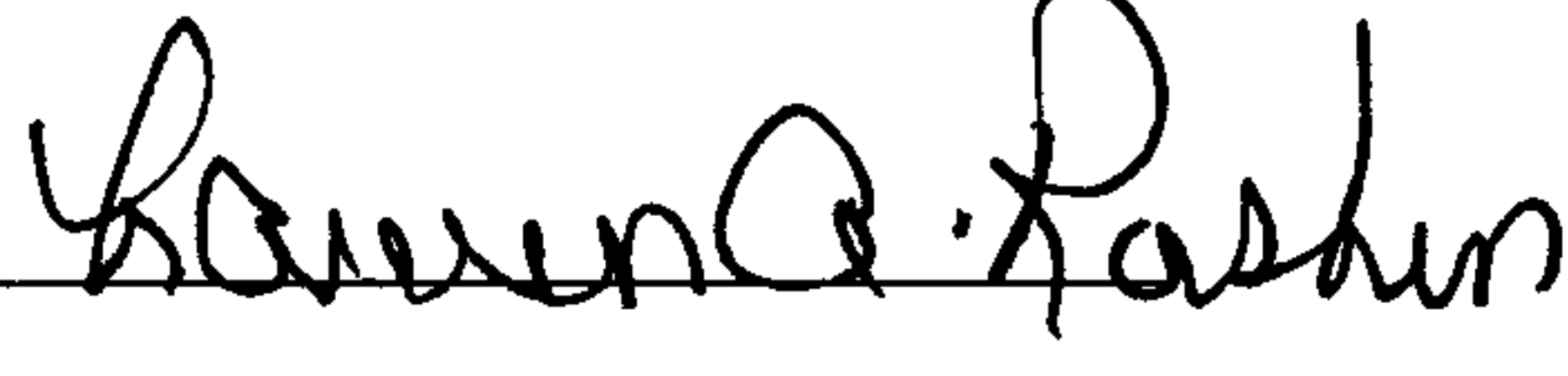
IN WITNESS WHEREOF, LASALLE BANK MIDWEST NATIONAL ASSOCIATION has caused its name to be signed on 10/25/11 (MM/DD/YYYY).

**LASALLE BANK MIDWEST NATIONAL ASSOCIATION**

By:   
**Tashona Cox**  
ASSISTANT VICE PRESIDENT

STATE OF ARIZONA  
COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me on 10/25/11 (MM/DD/YYYY) by **Tashona Cox** as ASSISTANT VICE PRESIDENT of LASALLE BANK MIDWEST NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.



Notary Public - State of ARIZONA  
Commission expires:



GTSRC 14873023 \_@ CJ3334505 RCNAL1



\*14873023\*