Recording Requested By: Bank of America

Prepared By:

Mercedes Judilla 888-603-9011

450 E. Boundary St. **Chapin, SC 29036** 

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

**Chapin, SC 29036** 

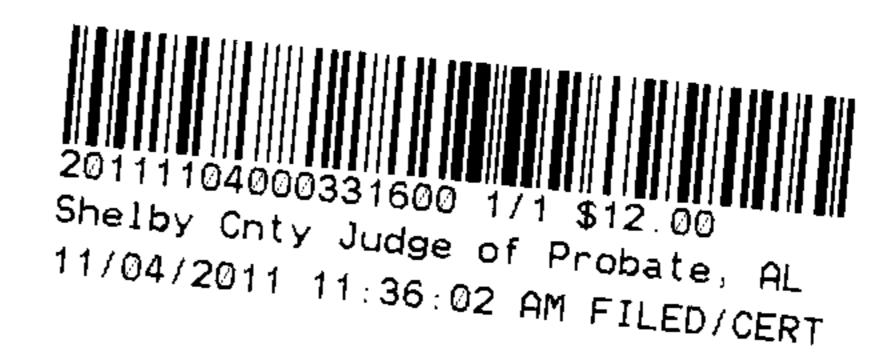


2002267655234685 DocID# Property Address:

137 Blackstone Ct Chelsea, AL 35043-8199

AL0-AM 15765415

10/5/2011



This space for Recorder's use

MIN #: 100029500032666673

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

VETERANS HOME MORTGAGE, INCORPORATED

Original Borrower(s):

WILLIAM GILBERT JR., A MARRIED PERSON

Date of Mortgage:

5/1/2009

\$234,179.00

Original Loan Amount:

Recorded in Shelby County, AL on: 5/15/2009, mortgage book N/A, page N/A and instrument number

20090515000182420

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Miguel Romero Vice President

State of California County of Ventura

before me, , Notary Public, personally who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:

My Commission Expires:

(Seal)

VICTORIA COOK Commission # 1801310 Notary Public - California Ventura County

My Comm. Expires Jun 28, 2012