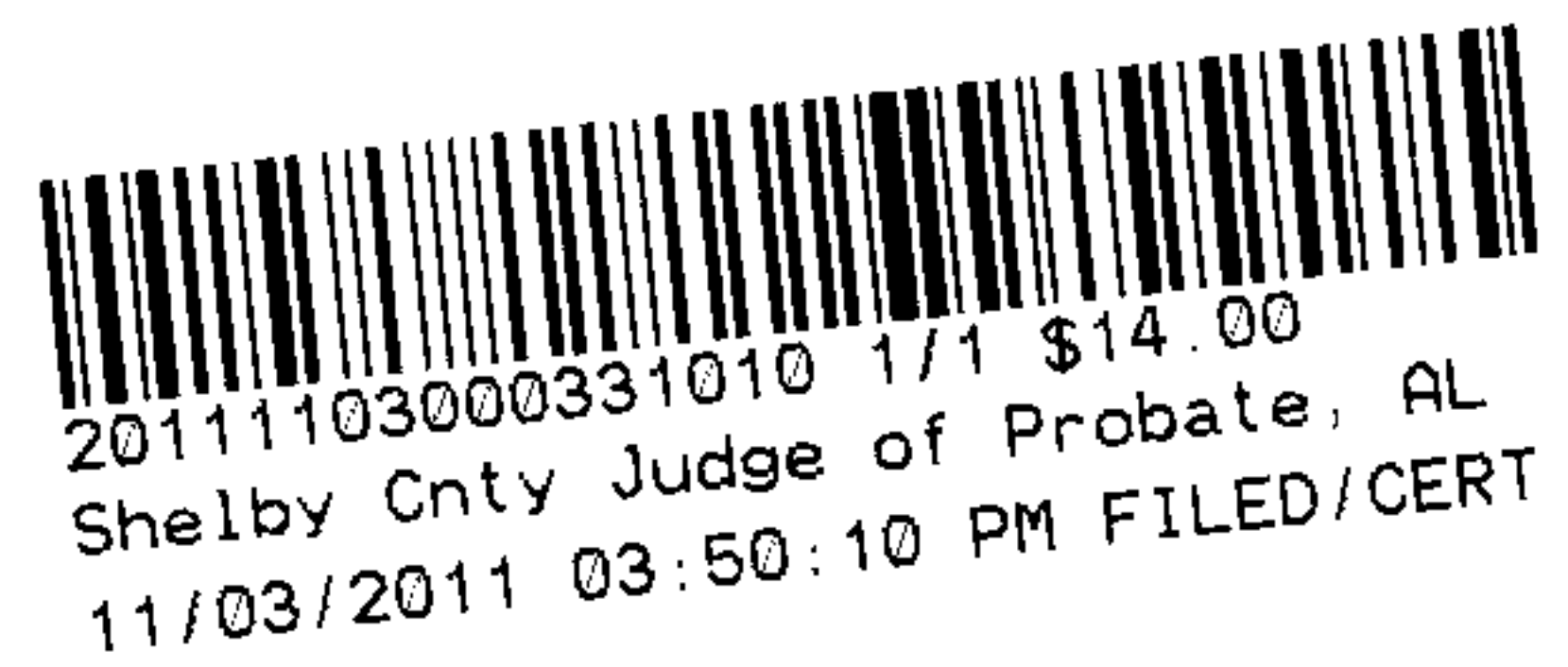


**PARTIAL RELEASE OF ASSIGNMENT OF  
MORTGAGE**

State of Alabama  
Shelby County



KNOWN ALL MEN BY THESE PRESENTS, that the undersigned **National Bank of Commerce F/N/A Red Mountain Bank N.A.** does hereby release the real property described below from Assignment of Mortgage executed by **Alabama Trust Bank N.A. as Assignor and Red Mountain Bank N.A. A/K/A National Bank of Commerce as Assignee** which said Assignment of Mortgage was recorded in the Office of the Judge of Probate of **Shelby County Alabama** as recorded in **Instrument 20080818000330410** and re-recorded in **NA**, and for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release the property described below and convey unto **Ellis H Till, III and Cynthia T Church as successor Trustees of the Ellis H Till, Jr Revocable Trust dated July 9, 1991** all of the right, title and interest of the undersigned in the following described property. All other terms and conditions of the mortgage remain the same.

**Borrower: Ellis H Till, III and Cynthia T Church as successor Trustees of the Ellis H Till, Jr Revocable Trust dated July 9, 1991**

**Original Indebtedness: \$651,533.65**

**Prior Recording Info: Instrument 20071018000484220; recorded 10/18/2007**

All other terms and conditions of the Assignment of Mortgage remains the same.

IN WITNESS WHEREOF, the undersigned National Bank of Commerce has hereunto set its hand and seal on this 26<sup>th</sup> day of October, 2011.

**National Bank of Commerce f/k/a  
Red Mountain Bank, N.A.**

BY: \_\_\_\_\_

Chris Cotton

Its: Senior Vice-President

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Chris Cotton whose name as Senior Vice-President of National Bank of Commerce is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 26<sup>th</sup> of October, 2011

NOTARY PUBLIC

Patricia K. Appendy

Prepared by: National Bank of Commerce  
5 Inverness Center Parkway  
Birmingham, Ala. 35242  
Attention: Dedra King

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 14, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Loan No.: 400220200