


When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203

Loan #: 1876276775


20111103000330300 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/03/2011 01:07:54 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

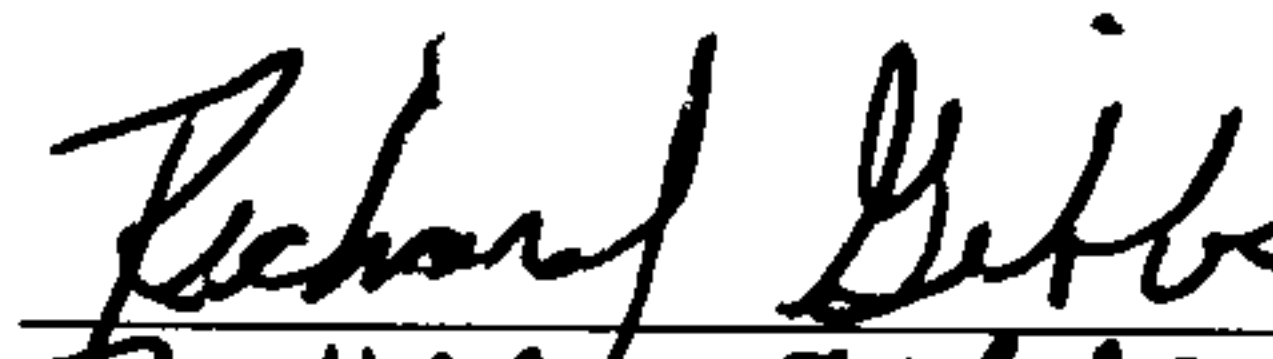
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **IVANA LUKIC** and recorded in Real Property in Mortgage Book n/a, Page n/a, and/or Document # 20100115000014690 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 10 / 03 / 2011 (MM/DD/YYYY)

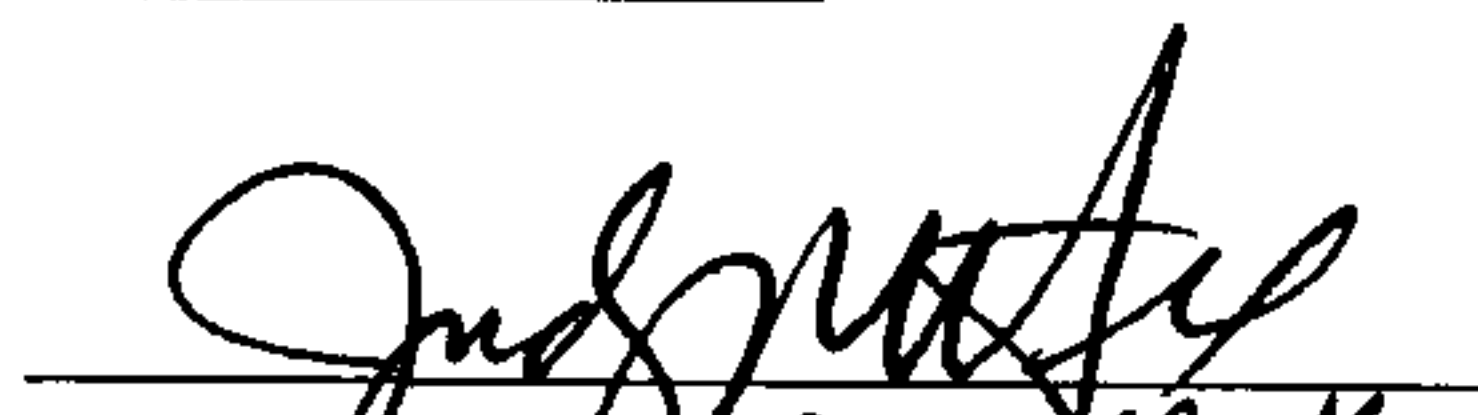
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

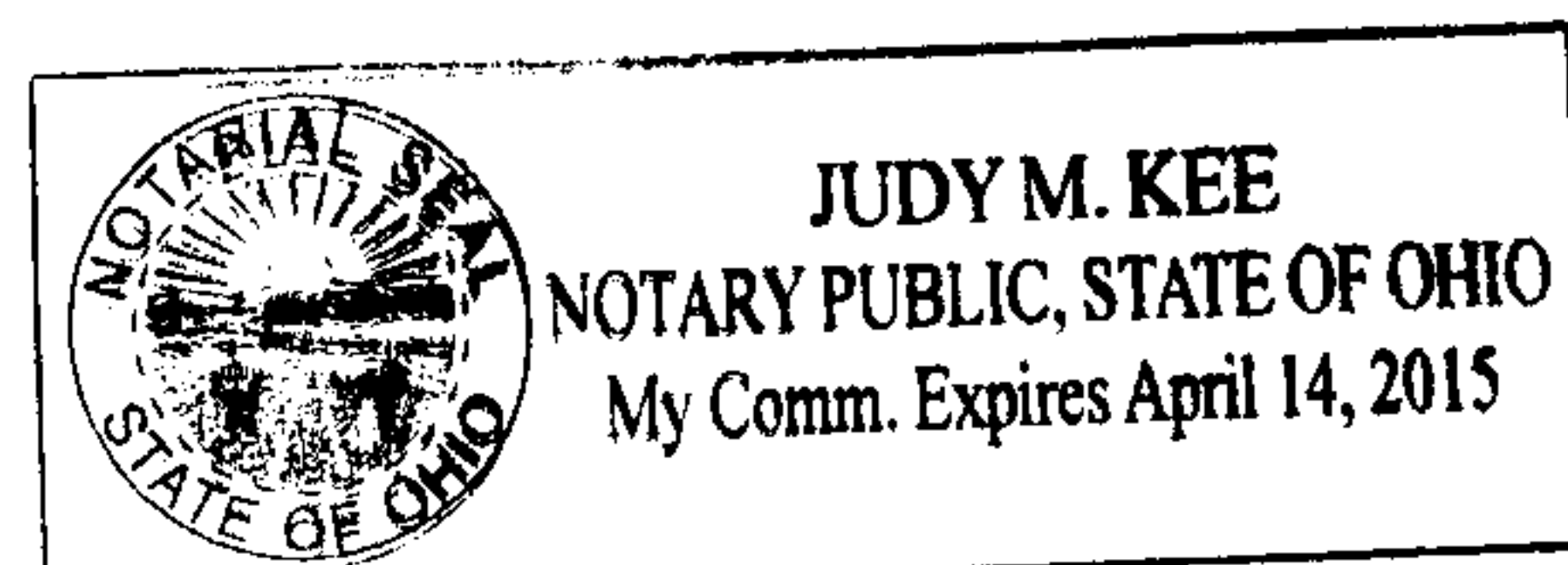
By:


RICHARD GIBBS
ASSISTANT SECRETARY

STATE OF OHIO
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 10 / 03 / 2011 (MM/DD/YYYY) by RICHARD GIBBS as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification _____.


Judy M. Kee
Notary Public - State of OHIO
My commission expires: 4-14-2015



Document Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
JPCFA 14930277 -- CHASE DP3294542 MIN 100588309120230886 MERS PHONE 1-888-679-MERS
form5/FRMAL1



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