STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

Shelby county

VNIOW ATT ME DV THEER DDECENTED T	
	THAT, the undersigned, APCO EMPLOYEES nt of the indebtedness secured by that certain real
property mortgage executed by James	5 S. Champion, an
unmarried man	. Which said mortgage was recorded
in the office of the Judge of Probate of SV	
No. 2004071600039537	
07-16-2004	and the undersigned does further hereby
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned, these presents to be executed this the	APCO EMPLOYEES CREDIT UNION, has caused day of November, 2011.
	APCO EMPLOYEES CREDIT UNION
	Angela Piazza, Clerk
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGEMENT
Piazza whose name, as Clerk of APCO EMPI to the foregoing instrument, and who is know	LOYEES CREDIT UNION, a corporation, is signed on to me, acknowledged before me this day that, ent, he, as such officer and with full authority, act of said corporation.
Given under my hand and official seal this the	e day of November, 2011.
My commissions expires:	NOTARY PUBLIC
11-11-2013	

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203