

20111103000329380 1/3 \$23.00
Shelby Cnty Judge of Probate, AL
11/03/2011 09:37:43 AM FILED/CERT

Shelby County, AL 11/03/2011
State of Alabama
Deed Tax: \$5.00

STATE OF ALABAMA

COUNTY OF Shelby

8416-I-AL
(06-2007)

Preparer's name and address:

Paul Mancill

2137 Rockland Drive

Hoover, Alabama 35226

Grantee's Address:

BellSouth Telecommunications, Inc. d/b/a AT&T Alabama

3196 Highway 280

Room 102N

Birmingham, AL 35243

EASEMENT

For and in consideration of five thousand dollars (\$ 5,000.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, Inc., a Georgia corporation, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book 200000, page 4475200000, Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 23, Township 21S, Range 1W, Huntsville Meridian, Shelby County, State of Alabama, consisting of a (☐ strip) (☒ parcel) of land aproximately 20 feet by 20 feet at the

north west corner of County Road 47 and Highway 25 Bypass, Columbiana, Al. as shown on attached survey
labeled Attachment A, hearin made a part of this document.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements; the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

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SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:

In witness whereof, the undersigned has/have caused this instrument to be executed on the 3rd day of November 2011.

Signed, sealed and delivered in the presence of:

Witness

(Print Name)



L. S.

Grantor

Andrew B. Brown

(Print Name
and Address)

P.O. Box 758

Columbiana Alabama 35051

L. S.

Witness

(Print Name)

Grantor

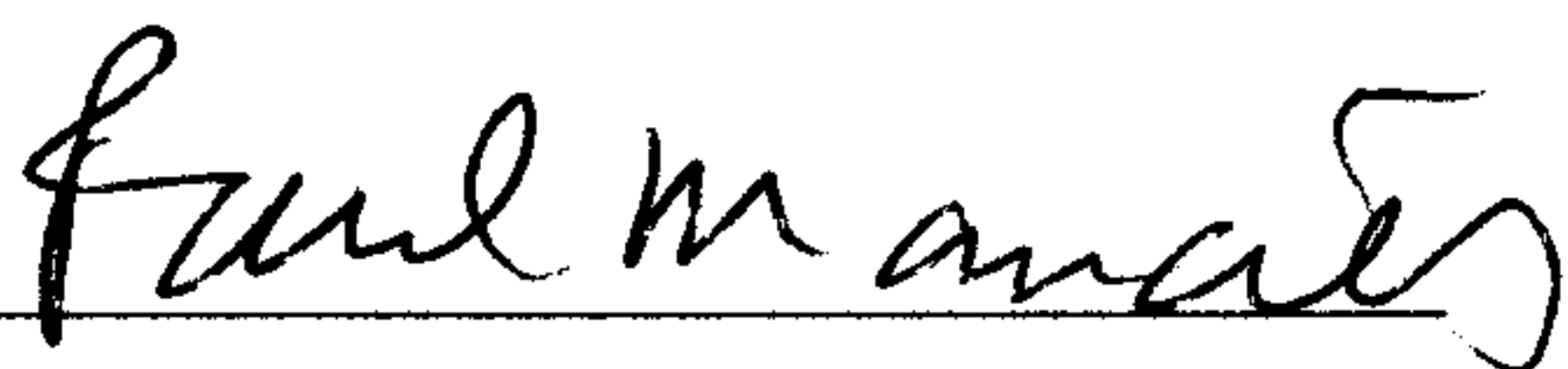
(Print Name
and Address)

State of Alabama, County of **Shelby**

I, **Paul Mancill**, Notary Public in and for said County in Alabama,
hereby certify that **Andrew B. Brown**

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that
being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Witness my hand and official seal in the County and State last aforesaid this 3rd day of November 2011



My Commission Expires: **April 5, 1015**

Notary Public

(Print Name) **Paul Mancill**

TO BE COMPLETED BY GRANTEE

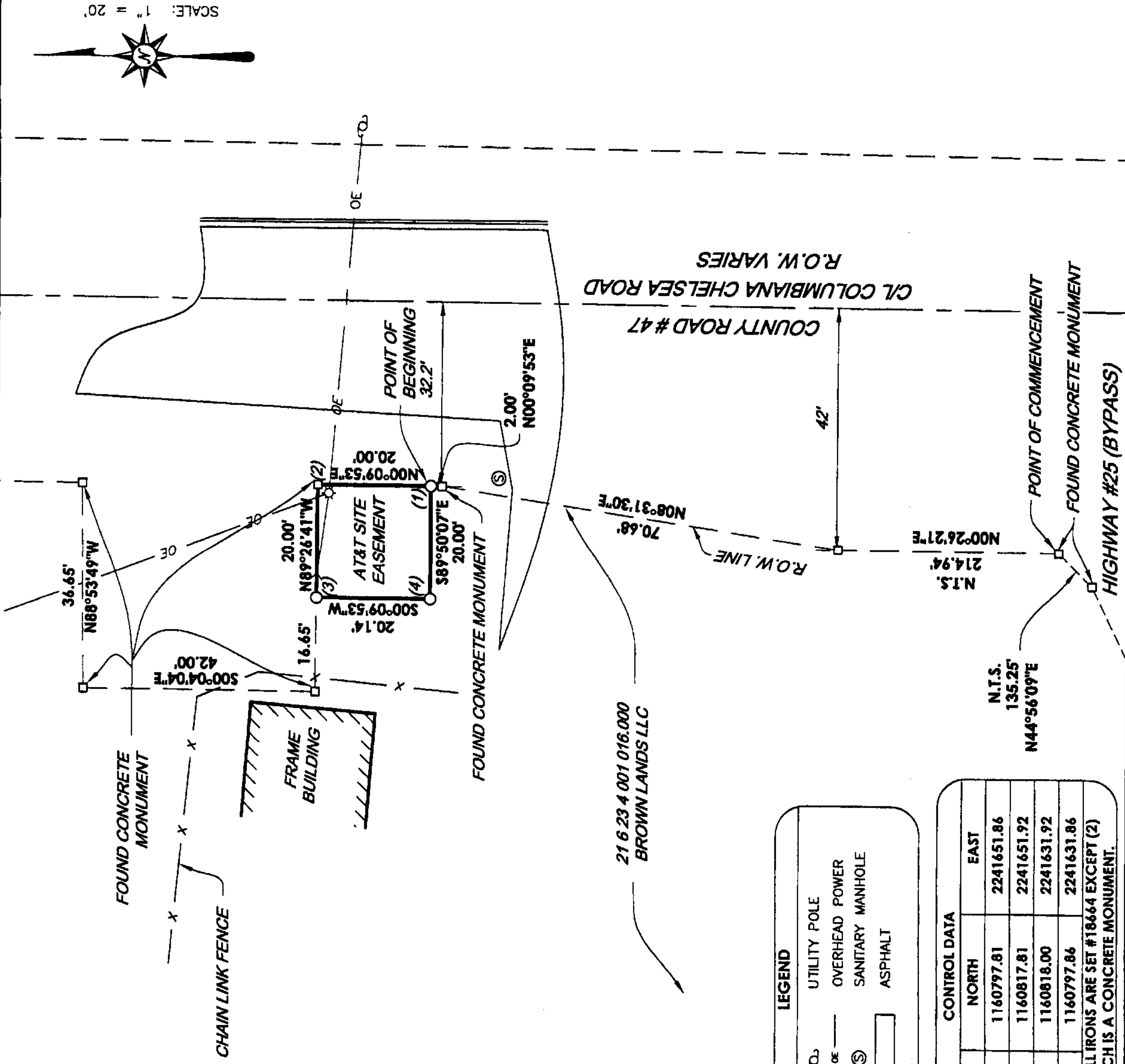
District ALABAMA	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	Title MGR - OSP - PIng & Design	



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ATTACHMENT A

**SURVEY OF AT&T SITE AT
COLUMBIANA CHELSEA ROAD
COLUMBIANA, ALABAMA**



DESCRIPTION: AT&T EASEMENT

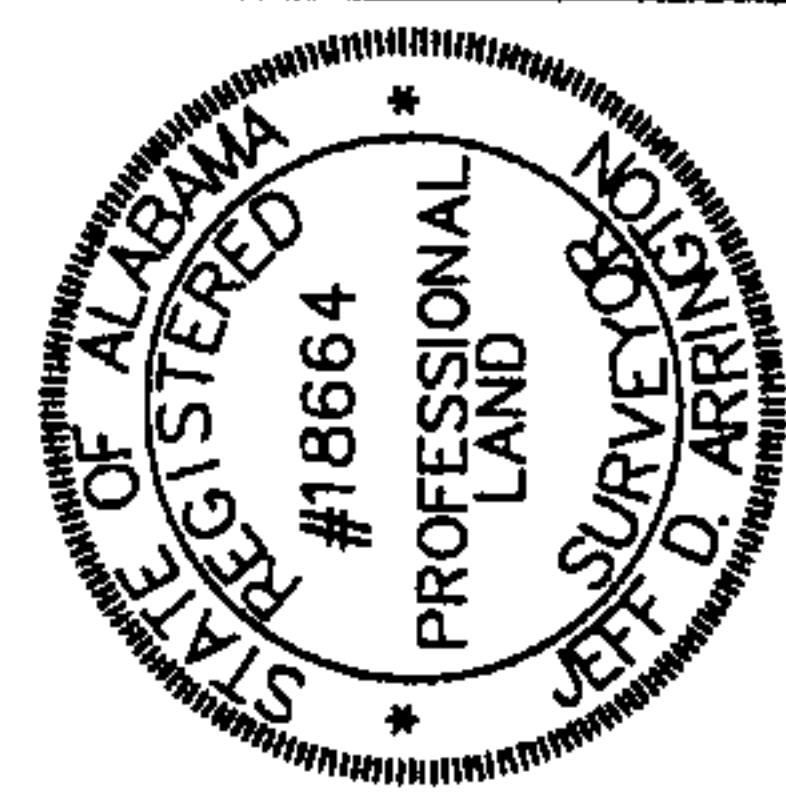
A TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

COMMENCE AT A CONCRETE MONUMENT AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF COLUMBIANA CHELSEA ROAD (COUNTY ROAD # 47), AND THE NORTHWESTERLY RIGHT-OF-WAY LINE OF HIGHWAY #25 (BYPASS); THENCE RUN NORTH 00°26'21" EAST ALONG THE WEST RIGHT-OF-WAY LINE COLUMBIANA CHELSEA ROAD (COUNTY ROAD # 47) FOR 214.94 FEET TO A CONCRETE MONUMENT; THENCE RUN NORTH 08°31'30" EAST ALONG THE WEST LINE OF SAID ROAD RIGHT-OF-WAY FOR 70.68 FEET; THENCE RUN NORTH 00°09'53" EAST ALONG THE WEST LINE OF SAID ROAD RIGHT-OF-WAY FOR 2.00 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 00°09'53" EAST ALONG THE WEST LINE OF SAID ROAD RIGHT-OF-WAY FOR 20.00 FEET TO A CONCRETE MONUMENT (STATION # 127+22.00); THENCE RUN NORTH 89°26'41" WEST ALONG THE SOUTHERLY LINE OF SAID ROAD RIGHT-OF-WAY FOR 20.00 FEET; THENCE RUN SOUTH 00°09'53" WEST FOR 20.14 FEET; THENCE RUN SOUTH 89°50'07" EAST FOR 20.00 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 401.43 SQUARE FEET, MORE OR LESS.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR: *Jeff D. Arrington* 9/27/11 DATE
JEFF D. ARRINGTON
ALABAMA NO. 18664



WORK AUTHORIZATION NUMBER: 1459024

ARRINGTON ENGINEERING
CMI Engineers - Surveyors - Land Planners

OFFICE: (205) 985-9315
Fax: (205) 985-9385
2032 Valleydale Road
Birmingham AL 35244