This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: Lezabriel D. Bernard Charita P. Bernard 4008 Cahaba Lake Circle Birmingham, AL 35216

CORPORATION FORM WARRANTY DEED – Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)			
COUNTY OF SHELBY)			
That in consideration of _		even Thousand One Hundr	ed Twenty Two
paid by the grantees hereing presents, grant, bargain,	in, the receipt whereof is he sell and convey unto	na corporation, (herein reference of the sentence) acknowledged, the sentence of the sentence	\$ 237,122.00 Dollars red to as GRANTOR) in hand aid GRANTOR does by these aid Charita P. Bernard rantees), for and during their ree simple, together with every
•			e, situated in Shelby County
SEE ATTACHED EXHIB	SIT "A" FOR LEGAL DES	CRIPTION.	
\$231,110.00 of the puclosed simultaneously		above is being paid by	a mortgage loan
either of them, then to the together with every continuand assigns, covenant with premises, that they are fraforesaid, and that it will a their heirs, executors and a sign of the sign of	survivor of them in fee singent remainder and right of h said Grantees, their heirs ee from all encumbrances, and its successors and assignassigns forever, against the EEREOF, the said GRANT cute this conveyance, here	nple, and to the heirs and as freversion. And said Granto and assigns, that it is lawful that it has a good right to us shall, warrant and defend lawful claims of all persons.	ts Authorized Representative
20111102000328210 1/2 \$21.50 Shelby Cnty Judge of Probate, 11/02/2011 10:50:29 AM FILED/	AL	NSH CORP. By:	
	Shelby County, AL 11/02/2011 State of Alabama Deed Tax:\$6.50	Authorized Repr	esentative
STATE OF ALABAMA) JEFFERSON COUNTY)			
James H. Belcher Alabama corporation, is si on this day to be effective	gned to the foregoing converge on the 27th day of ance, he, as such officer and	me as Authorized Represe eyance and who is known to October	id State, hereby certify that entative of NSH CORP., are me, acknowledged before median, that, being informed or ed the same voluntarily for and
Given under my 20_11	hand and official seal	this <u>27th</u> day of	October
My Commission Expires: 08/04/2013		Notary Public	<u> </u>

EXHIBIT "A"

Lot 86, according to the Survey of Final Plat for Bent River Phase IV, as recorded in Map Book 41, Page 64 A&B, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Taxes for the year 2011 and subsequent years; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein; (4) Restrictions appearing of record in Instr. No. 2009-47735 and Inst. No. 2010-15499; (5) Sewer and Utility easement as recorded in Instr. No. 2003-71329.

20111102000328210 2/2 \$21.50

Shelby Cnty Judge of Probate, AL 11/02/2011 10:50:29 AM FILED/CERT