PREPARED BY: JAMES W TARLTON
JOHNSON & FREEDMAN, LLC
Attorneys and Counsclors at Law
1587 Northeast Expressway
Atlanta, GA 30329
PHONE (770) 234-9181 FAX (770) 234-9192

20111101000326490 1/2 \$15.00 Shelby Cnty Judge of Probate, AL

11/01/2011 09:34:32 AM FILED/CERT

RETURN TO:

JOHNSON & FREEDMAN, LLC Attorneys and Counselors at Law 1587 Northeast Expressway Atlanta, GA 30329

File #.: 432.J1001391AL/C

INDEXING INSTRUCTIONS:

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Countrywide Home Loans, Inc. its successors and assigns, as Assignor, has transferred sold, assigned, conveyed and set over to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-1, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Robyn L. Mashon and Todd W. Mashon, wife and husband to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Countrywide Home Loans, Inc., its successors and assigns, dated March 24, 2005, and recorded in Instrument 20050328000139290 in the Office of the Judge of Probate of Shelby County, Alabama.

See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

| IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this | |
|--|---|
| | |
| Cecilia Rodriguez Assistant Secretary Title: | Mercedes Judilla Assistant Secretary Title: |
| State of California County of | |
| On $Oxt(13) 2011$ before me, $Oxt(13) 2011$ before me, $Oxt(13) 2011$ | ryl Brown, Notary Public sert name and title of the officer) |
| | Mercedes Judilla _ e to be the person(s) whose name(s) stare subscribed to the |
| within instrument and acknowledged to me that he/she | they executed the same in his/her/their authorized the instrument the person(s), or the entity upon behalf of |
| I certify under PENALTY OF PERJURY under the lattrue and correct. | ws of the State of California that the foregoing paragraph is |
| Witness my hand and official seal. | DARRYL BROWN Commission # 1812305 |

Notary Public - California

Los Angeles County

My Comm. Expires Oct 3, 2012

Our File No.: 432.J1001391AL/c

EXHIBIT A

Lot 301, according to the Survey of Shelby Forest Estates, 3rd Sector, as recorded in Map Book 24, page 48, in the Probate Office of Shelby County, Alabama.

20111101000326490 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 11/01/2011 09:34:32 AM FILED/CERT