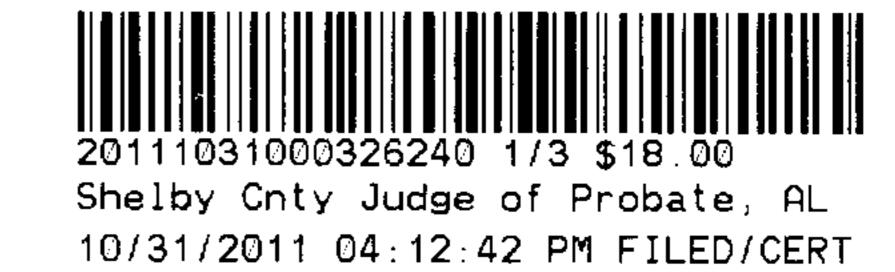
RECORDING REQUESTED BY: NationalLink

WHEN RECORDED MAIL TO:
NationalLink

300 Corporate Center Drive, Suite 300
Moon Township PA 15108



SUBORDINATION OF MORTGAGE

FROM Compass Bank, with its primary office address at 401 West Valley Ave, Birmington AL 35209 (hereinafter called "Mortgagee")

TO PNC Mortgage, a division of PNC Bank, with its primary office address at 3232 Newmark Drive, Miamisburg OH 45342 (hereinafter called "Lender")

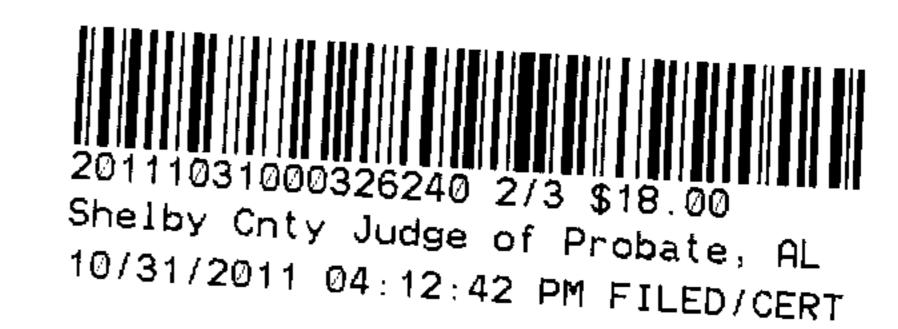
Whereas, Mortgagee is the holder of a valid mortgage granted to Robert Carey Goostree and Alta Kee Goostree, as joint tenants (hereinafter called "Owner") covering certain real property owned by Owner and located at 187 BRANCH DR, CHELSEA, AL 35043-6908, more fully described on Exhibit "A" hereto and incorporated herein (hereinafter called "Property") which mortgage secured a note dated 08/09/2006 in favor of Compass Bank in the original principal sum of \$50,000.00 which recorded on 08/30/2006 in the SHELBY County Recorders Office, at Inst# 20060830000428320, (hereinafter the "prior mortgage"); and

Whereas, the MORTGAGEE has agreed to subordinate the PRIOR MORTGAGE to LENDER'S MORTGAGE.

Order Number: 282091

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$1.00

1. Subordination of Lien: The MORTGAGEE hereby subordinates the PRIOR MORTGAGE and its lien position in and on the PROPERTY to the LENDER'S Mortgage and the lien thereof, as if the LENDER'S Mortgage has been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect LENDER'S Mortgage superior in lien to the PRIOR MORTGAGE.



2. This subordination shall be binding upon and insure to the benefit of the respective heirs, successors and assigns of MORTGAGE and LENDER.

WITNESS this the John Bryant Name of Corporation

Print Name

Title

STATE OF Aldred Bryant

On this the John Green me, the undersigned officer of the state and county mentioned, personally appeared to me on the basis of satisfactory evidence), and who further acknowledged that Christic Downs is the (title) of the maker or constituent of the maker and is authorized by the maker.

Order Number: 282091

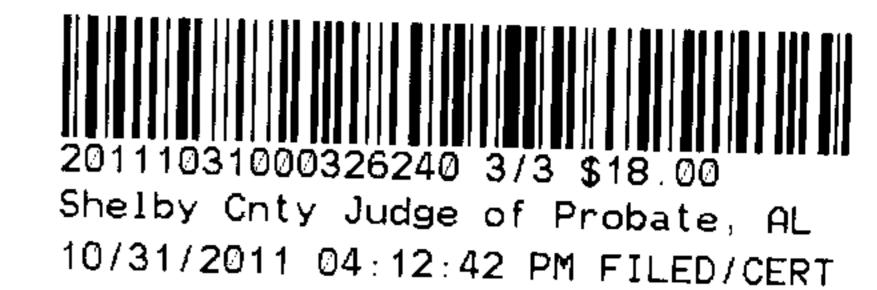
My Commission expires:

NOTARY PUBLIC 2

Nkechi Logan MY COMMISSION EXPIRES APRIL 29, 2015

WWITNESS WHEREOF, I bereunto set my hand and official seal.

Exhibit "A" Legal Description



All that certain parcel of land situated in the City of Chelsea, County of Shelby, State of Alabama, being known and designated as Lot 18, according to the Survey of Brook Chase Estates, Phase II, as recorded in Map Book 22, Page 47, in the Probate Office of Shelby County, Alabama.

Being the same property as conveyed from KDR Construction, LLC to Robert Carey Goostree and Alta Kee Goostree, as joint tenants, as described in Inst# 1998-22080, Dated 06/10/1998, Recorded 06/15/1998 in SHELBY County Records.

Order Number: 282091

Tax ID: 09-8-34-0-003-018.000