

20111031000325630 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
10/31/2011 01:32:47 PM FILED/CERT

When Recorded Return To:  
**MORGAN STANLEY HOME LOANS**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E. Lance/NTC  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 6000106788

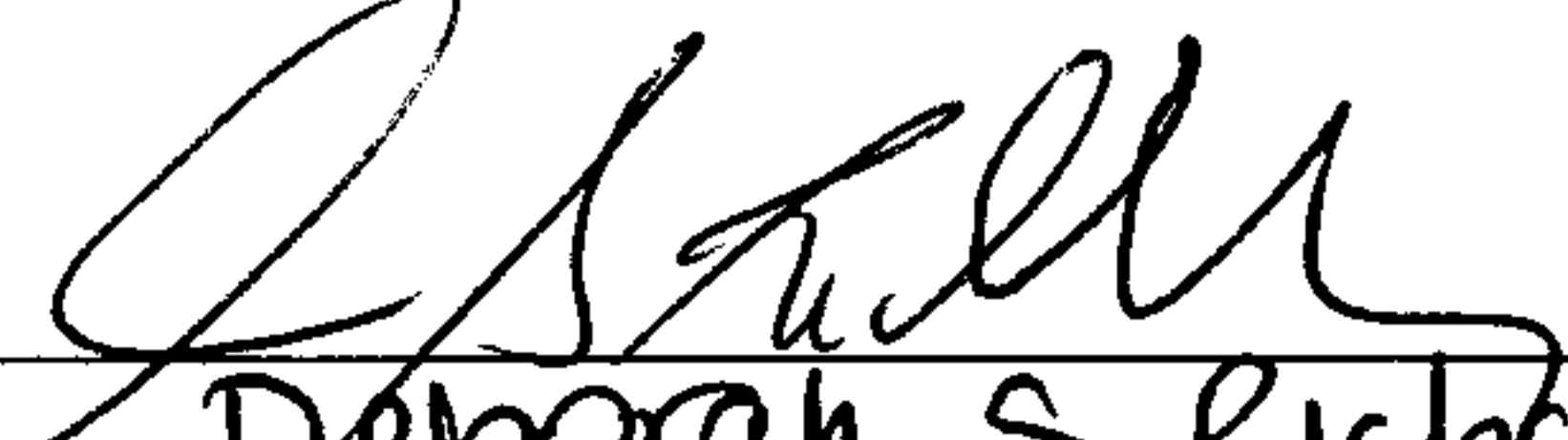
## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070815000385220 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRIAN K. CLINTON AND TABATHA CLINTON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its name to be signed on 10/20/2011 (MM/DD/YYYY).

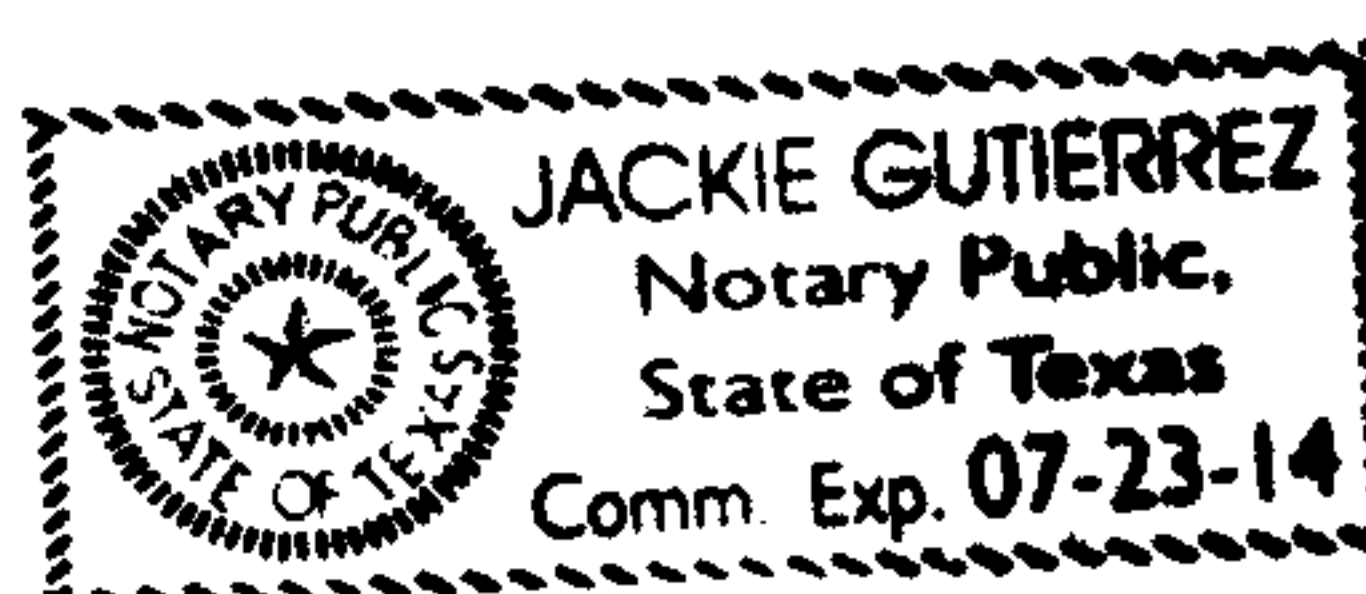
FEDERAL NATIONAL MORTGAGE ASSOCIATION

By:   
Deborah S Richards  
VP

STATE OF TEXAS  
COUNTY OF Sarrant

This instrument was acknowledged before me, 10/20/2011 (MM/DD/YYYY) by Deborah S Richards VP of FEDERAL NATIONAL MORTGAGE ASSOCIATION. He/she/they is (are) personally known to me.

  
Jackie Gutierrez  
Notary Public - State of TEXAS  
Commission expires: 7.23.14



SMSRL 14848280 \_3 MSCC DBR3303941 RCNAL1



\*14848280\*