

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0205306145

CORPORATE CANCELLATION AND RELEASE

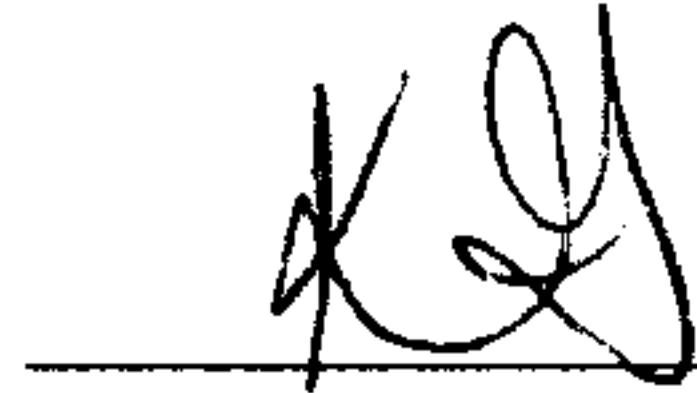
STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070727000350470 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **SANDRA COLE CROPPER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 10/ 21 /2011 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR
PRIMARY CAPITAL ADVISORS, LC, ITS SUCCESSORS AND ASSIGNS**

By: _____

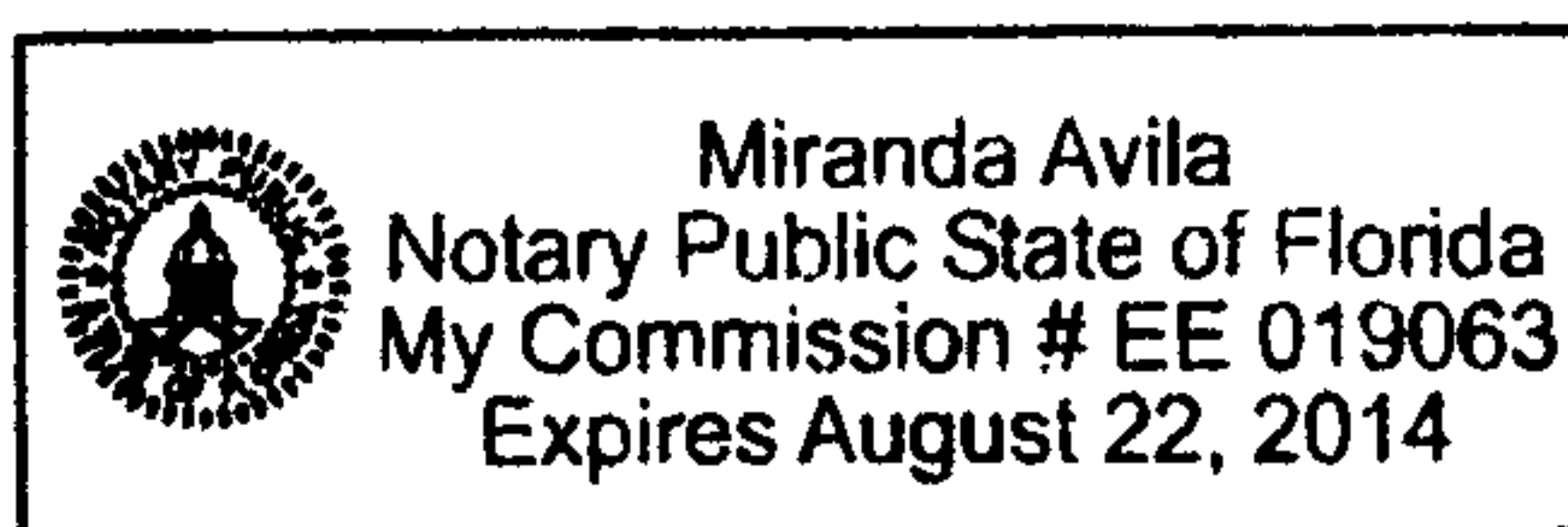


KIM GOELZ
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ 21 /2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



WFHRC 14980833 -@ CJ3327173 100229330000276455 MERS PHONE 1-888-679-MERS
FORM1\RCNAL1



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