Recording Requested By:
Bank of America
Prepared By:
Diana DeAvila
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:

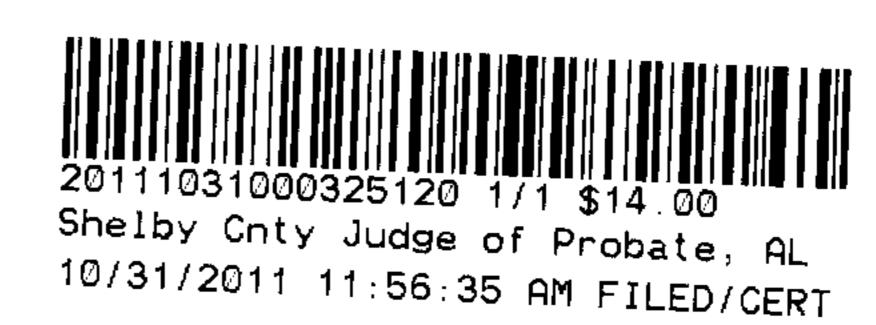
CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 19712880519337616

Property Address: 490 Church St Wilton, AL 35187

AL0-AM 15981817 10/20/2011



This space for Recorder's use

MIN #: 100039211613688197

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA

CORPORATION

Original Borrower(s):

JAMES M. HENSON AND SPOUSE, GERALDINE HENSON

Date of Mortgage:

6/7/2006

\$136,000.00

Original Loan Amount:

Recorded in Shelby County, AL on: 6/16/2006, mortgage book N/A, page N/A and instrument number

20060616000287810

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10-21-11

By:	
	Chester Levings Assistant Secretai

State of California
County of Ventura

On <u>Oct. 2011</u> before me, <u>Cheston Jewison</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: \_\_\_\_\_\_\_\_(
My Commission Expires: \_\_\_\_\_\_\_

DEE ANN WESTFALL CORTES
Commission # 1805013
Notary Public - California
Los Angeles County
My Comm. Expires Jul 1, 2012

(Seal)