Recording Requested By: Bank of America Prepared By: Rene Rosales 888-603-9011

450 E. Boundary St. Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036



DocID# 6632247381256096

Property Address: 401 Meadow Lark Pl Alabaster, AL 35115-7411 AL0-AM 14387390 10/17/2011



This space for Recorder's use

MIN #: 1000295-0000538675-4

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights

Original Lender:

HAMILTON MORTGAGE CORPORATION

Original Borrower(s):

accrued or to accrue under said Mortgage.

PHILLIP SAVAGE, MARRIED

Date of Mortgage:

3/26/2004

Original Loan Amount:

\$96,374.00 Recorded in Shelby County, AL on: 4/6/2004, mortgage book N/A, page N/A and instrument number

20040406000178130

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

THEKSON ASSISTANT JECKETARY

State of California County of Ventura

On $16/18/11$ before me, $Bonn$	Mic Hand, Notary Public, personally
appeared TRISHA JACKSON	, who proved to me on the basis of satisfactory evidence to
the person(2) whose name(3) is/are subscribed	to the within instrument and acknowledged to me that he/she/the
executed the same in his/her/their authorized ca	apacity(ies), and that by his/her/their signature(s) on the instrume
the person(s), or the entity upon behalf of which	
The person (7), or the entity apon soman or wine	ii tiito poisoii(p) aovoa, viitotatoa tiito iiisti aiiitoiit.
I certify under PENALTY OF PERJURY unparagraph is true and correct.	nder the laws of the State of California that the foregoing
paragraph is tractana correct.	BONNIE MICHAUD
WITNESS my hand and official seal.	Commission # 1854792
WITHESS my name and official scal.	Notary Public - California
	Los Angeles County
Danie The have	My Comm. Expires Jun 19, 2013
Notary Public:	(Seal)
My Commission Expires:	