


When Recorded Return To:  
**CHASE**  
P.O. BOX 8000  
MONROE, LA 71203

  
20111028000323070 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
10/28/2011 10:19:52 AM FILED/CERT

**Loan #: 0127536308**

### ASSIGNMENT OF MORTGAGE


--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMC SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **DON GORDON LEWIS AND JOY CHAPPELL BARNES** and recorded in Real Property in Mortgage Book n/a, Page n/a, and/or Document # 20050907000460980 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


Dated: 09 / 23 / 2011 (MM/DD/YYYY)

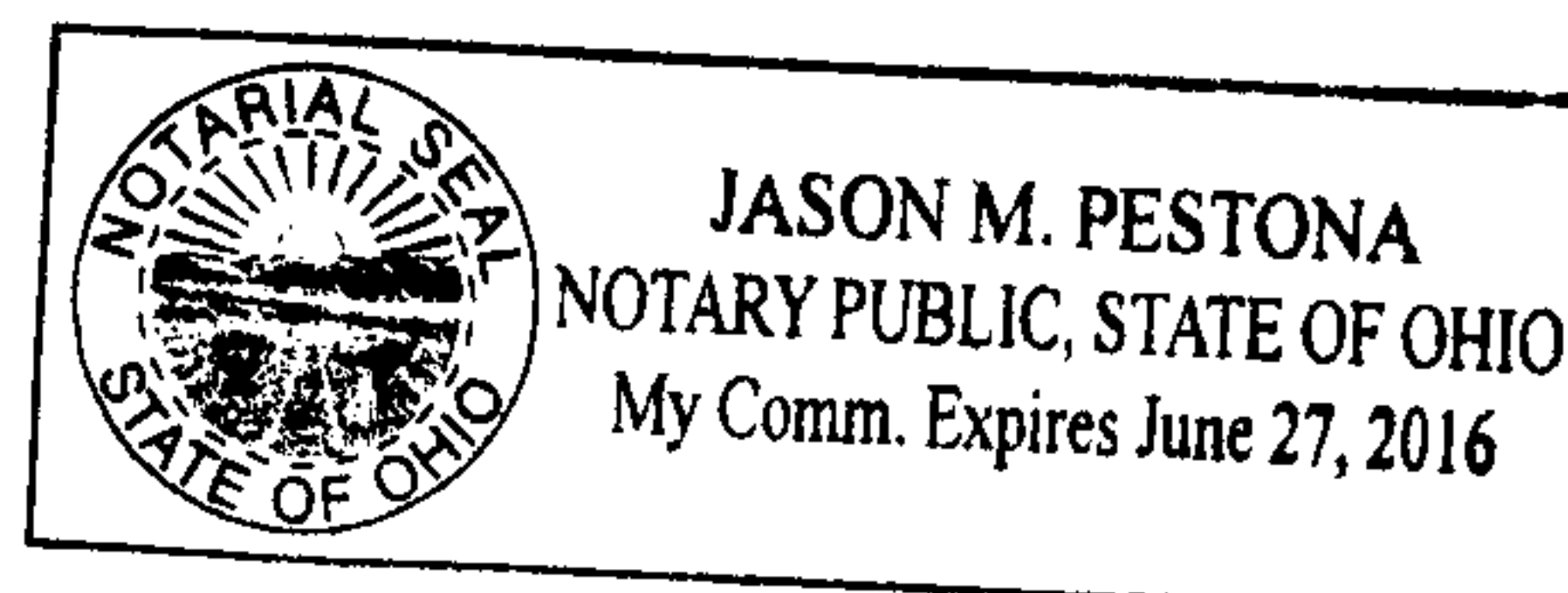
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

By:   
Lisa K. Wheeler  
Assistant Secretary

STATE OF OHIO  
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 09 / 23 / 2011 (MM/DD/YYYY) by Lisa K. Wheeler as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification                     .

  
Jason M. Pestona  
Notary Public - State of OHIO  
My commission expires: June 27, 2016



**Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
JPCFA 14800896 -- CHASE DP3278304 MIN 100015001275363082 MERS PHONE 1-888-679-MERS  
form5/FRMAL1



\*14800896\*