

**THIS INSTRUMENT PREPARED BY:**  
**Tracey Whisenhunt**  
**215 Forrest St**  
**Hattiesburg, MS 39401**

20111027000322500 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
10/27/2011 04:07:43 PM FILED/CERT

**PARTIAL RELEASE**

**Loan Number 0896501169**  
**STATE OF ALABAMA**  
**COUNTY OF Shelby**

For value received the undersigned hereby releases the hereinafter described property from the lien of that certain Mortgage executed by John Howard Holcombe and Nancy C Holcombe to Regions Bank d/b/a Regions Mortgage, Beneficiary, dated 01/12/2007, and recorded at Document No. 20070122000032630 on 1/22/2007 in the Land Mortgage Records on file in the Office of the Judge of the Probate Court of said county and state.

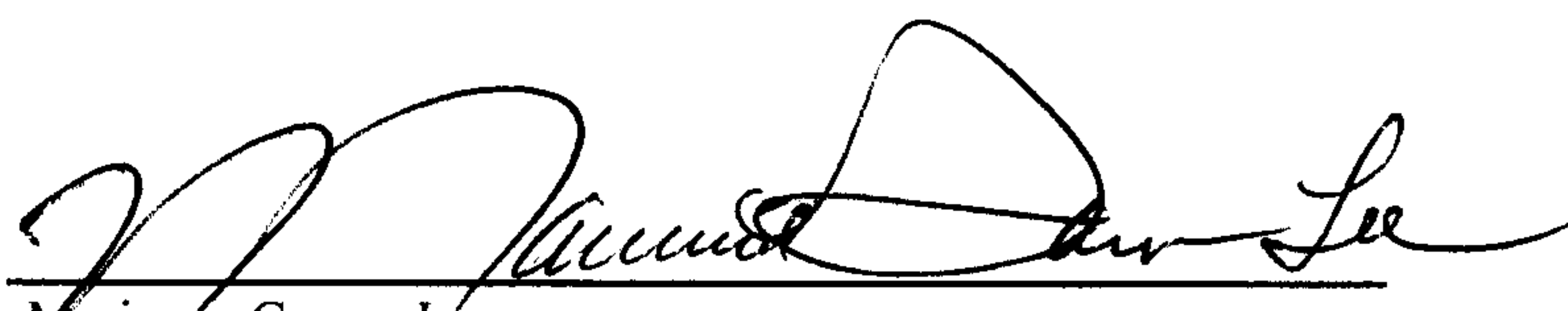
See Exhibit A attached hereto and made a part hereof for all purposes

However, that this release shall not be construed to waive or in any manner affect or invalidate the lien of said Mortgage upon the residue of the property therein described.

The Clerk of the Probate Court will note on the record of the above Mortgage the recording of this instrument.

Witness the signature of said Corporation by its officer after being duly authorized to so sign and execute the same this the 22nd day of September, 2011.

Regions Bank d/b/a Regions Mortgage

  
Marianne Garner Lee  
Vice-President

**STATE OF MISSISSIPPI**  
**COUNTY OF FORREST**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 22nd day of September, 2011 within my jurisdiction, the within named Marianne Garner Lee, who acknowledged that he/she is Vice President of Regions Bank, an Alabama Corporation, and that for and on behalf of said Corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal this the 22nd day of September, 2011.

  
Notary Public  
My Commission Expires



# "EXHIBIT A"



20111027000322500 2/2 \$15.00  
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Commence at the Southeast Corner of the SE 1/4 of the SW 1/4 of Section 2, Township 20 South, Range 2 East; thence N 00°36'08" E along the East line of said 1/4-1/4 section, a distance of 658.63 feet to the POINT OF BEGINNING, Thence continue N 00°36'08" E, a distance of 686.15 feet; thence S89°24'04"W, a distance of 1303.74 feet; thence S46°53'54"W, a distance of 23.72 feet; thence S08°14'32"E, a distance of 875.98 feet; thence N89°24'04"E, a distance of 1218.94 feet to the POINT OF BEGINNING.

Containing 20.0 Acres more or less.