Recording Requested By: Bank of America Prepared By: Cecilia Rodriguez 888-603-9011 450 E. Boundary St. **Chapin, SC 29036** When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

15418545667216208

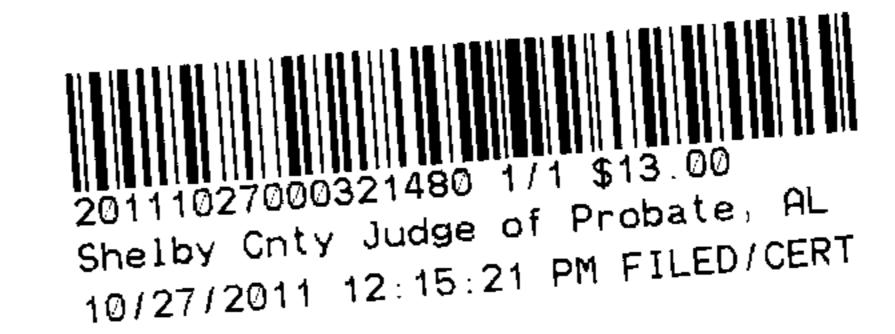
Property Address:

149 Sharpe St

Sterrett, AL 35147-9514

AL0-AM 15838936

10/13/2011



This space for Recorder's use

MIN #: 1002238-0185456672-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP whose address is 451 7TH ST SW #B-133, WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

HOMETOWN MORTGAGE SERVICES, INC.

Original Borrower(s):

ANDREA PIERCE, AN UNMARRIED WOMAN

Date of Mortgage:

8/29/2008

Original Loan Amount:

\$154,856.00

Recorded in Shelby County, AL on: 9/24/2008, mortgage book N/A, page N/A and instrument number 20080924000378350

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on (0114

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By; Jane Martorana Assistant Secretary

State of California County of Ventura

On _	OCT 1	4 2011	before me,	Lillian J Ellison	, Notary Public, personally
appe	ared		Jane Martorana	, who proved to me	on the basis of satisfactory evidence to be
execu	ated the	same in	his/her/their author	scribed to the within instrument an orized capacity(ies), and that by his of which the person(s) acted, exec	nd acknowledged to me that he/she/they s/her/their signature(s) on the instrument outed the instrument.
			ALTY OF PERJING correct.	URY under the laws of the State	of California that the foregoing

WITNESS my hand and official seal.

Notary Public:

My Commission Expires:

LILLIAN J. ELLISON Commission # 1925617 Notary Public - California Los Angeles County My Comm. Expires Mar 13, 2015

(Seal)