

011-545361

SPECIAL WARRANTY DEED

STATE OF ALABAMA
COUNTY OF Shelby
PROPERTY ADDRESS:
Donald E. Sisk, Jr.
40 Saxon Lane
Calera, AL 35040

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of Sixty Three Thousand and Eight Hundred Thirty No/100 Dollars (\$63,830.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Donald E. Sisk, Jr., married, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 33 according to the Survey of Ivanhoe as recorded in Map Book 6, Page 58, and Amended Map of Ivanhoe, as recorded in Map Book 6, Page 70, in the Probate Office of Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: 10-24-11

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated January 20, 2011 and recorded on April 12, 2011 in Instrument 20110412000112820 Page 1-2.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated February 24, 2011 and recorded on August 15, 2011 in Instrument 20110815000240540 Page 1-2.

TO HAVE AND TO HOLD to the said Donald E. Sisk, Jr., in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 21st day of October, 20 11.

\$58,479.00 OF THE ABOVE CONSIDERATION
WAS PAID FROM THAT MORTGAGE CLOSED
SIMULTANEOUSLY HEREWITH.

SHAUN DONOVAN
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
By HomeTelos, LP
AM Contractor for HUD-State of Alabama
HomeTelos, LP as Asset Manager
Contractor for C-OPC-23837
For HUD by: Ron Hutchison
Ron Hutchison, Senior Project Manager
HUD Delegated Authority

STATE OF TENNESSEE
COUNTY OF Davidson

I, undersigned, a Notary Public in and for said County in said State, do hereby certify that RON HUTCHISON, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development and the person who executed the foregoing instrument bearing the date October 21st, 20 11, by virtue of the authority vested in him/her by the delegation of authority published at Federal Register Notice FR-4837-D-57 (July 25, 2005), and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Shaun Donovan, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 21st day of October, 20 11.

Judy Allen
NOTARY PUBLIC
My Commission Expires: _____

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117

