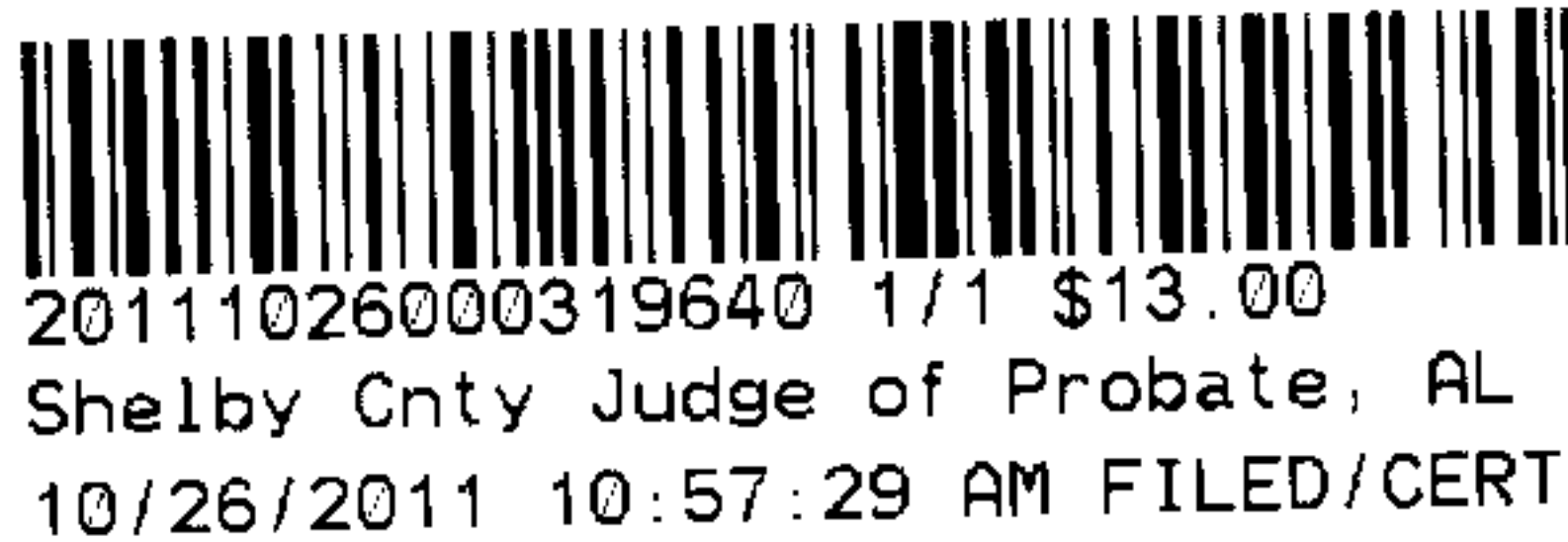


When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203

Loan #: 1866929318



ASSIGNMENT OF MORTGAGE

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **JOHN A. STEWART** and recorded in Real Property in Mortgage Book n/a, Page n/a, and/or Document # 20090302000073250 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Re-Record: DT: 03/30/2009 INST: 20090330000115210

Dated: 09 / 22 / 2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

By: *Michelle L. Williams*
Assistant Secretary
Michelle L. Williams

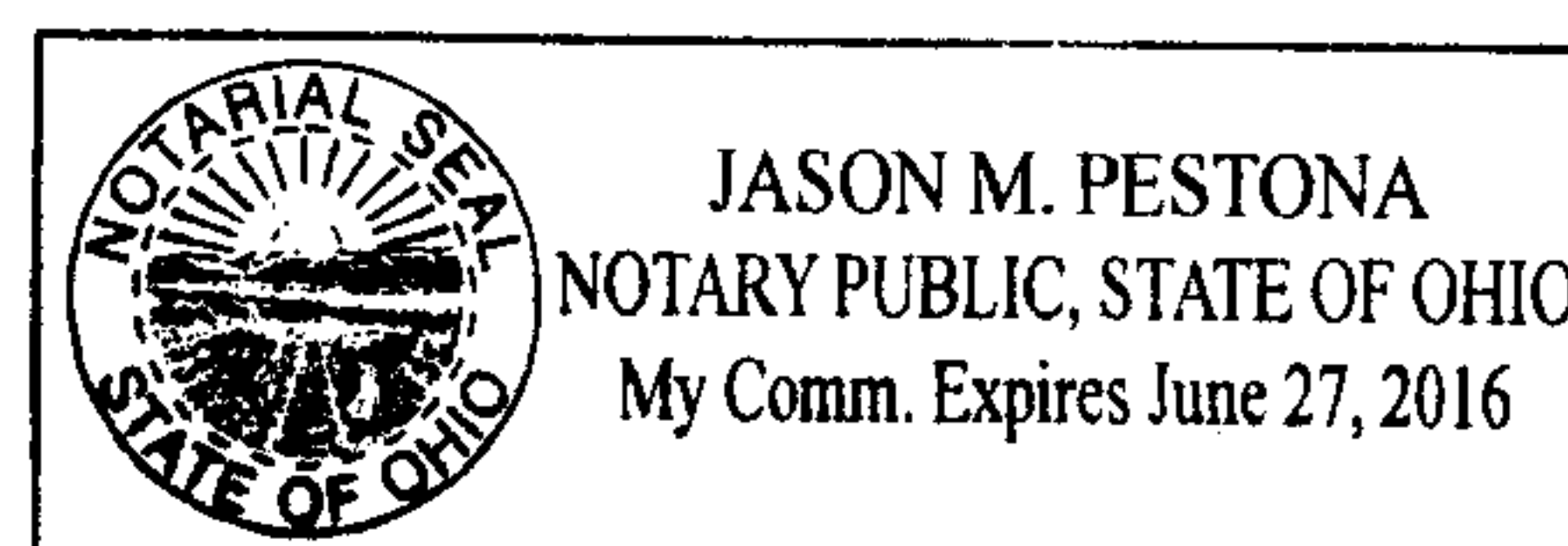
STATE OF OHIO
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 09 / 22 / 2011 (MM/DD/YYYY) by Michelle L. Williams as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification Personal Knowledge

Jason M. Pestona
Jason M. Pestona

Notary Public - State of OHIO

My commission expires: June 27, 2016



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 14804521 -- CHASE DP3272406 MIN 100050211090128034 MERS PHONE 1-888-679-MERS
form5/FRMAL1



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