Recording Requested By: Bank of America Prepared By:

Rene Rosales 888-603-9011

450 E. Boundary St. **Chapin, SC 29036**

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036



50117543483886611 DocID#

Property Address: 116 Gardenside Dr

Alabaster, AL 35007-7630

AL0-AM 15805045

10/6/2011

Shelby Cnty Judge of Probate, AL 10/25/2011 02:01:44 PM FILED/CERT

This space for Recorder's use

MIN #: 1003932-2007612731-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNODON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: CAPITAL ONE HOME LOANS, LLC

Original Borrower(s):

ROBERT L. NEUMANN AND CYNTHIA G. NEUMANN, AS JOINT

TENANTS WITH RIGHT OF SURVIVORSHIP

Date of Mortgage:

1/21/2008

Original Loan Amount:

\$135,900.00

Recorded in Shelby County, AL on: 2/8/2008, mortgage book N/A, page N/A and instrument number

20080208000053890

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Martha Munoz Vice President

State of California

County of Ve	ntura				
On OCT (7 2011 before me,	Caroi Marie Littlefo	ord	, Notary Public,	personally
appeared	Martha Mi			ne on the basis of satisfac	tory evidence to be
the person(s)	whose name(s) is/are s	subscribed to the within i	instrument	and acknowledged to me	that he/she/they
-				his/her/their signature(s)	
		alf of which the person(s	_	—	
I certify unde	er PENALTY OF PE	RJURY under the laws	of the Sta	ate of California that the	foregoing
	true and correct.				
WITNESS my	y hand and official sea	1.///			
			•	Commissio	IE LITTLEFORD n # 1875468
Notary Public	: ///		(Seal)		lic - California
My Commissi			` ,	My Comm. Exp	pires Jan 2, 2014